

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: David Kipsang Kimutai

Name you are called by if different:

Your birthday: 12/12/1989

Your wife's name: Peninah Bosiboli Kimutai

Your wife's birthday:

Your tribe (if any): Nandi

Your wife's tribe (if any): Kisii

Date of your marriage:

What is your nationality?: Kenya

What country do you live in?: Kenya

What city/town do you live in?: Eldoret

How far away is a large city?: 5

What is the name of the large city?: Eldoret

In what direction is the large city?: South

Your children's names and birthdates:

Name: Jacob Kipkoech, Birthday: 2007 09 08

Name: Faith Chebet, Birthday: 2009 10 08

Name: Isaac Kipkorir, Birthday: 2012 09 18

1 - Please write a detailed testimony of your salvation and call to the ministry.

I received the Lord Jesus as my savior on 2005 01 06 at the Outspan Bible Baptist Church. I also followed the Lord in believers baptism in 2016. I began to grow spiritually under my pastor Wanjalla. I began to help led the services in the church, directed the choir and helped in any way possible. I went on visitation and soul winning with the pastor. In 2011 I began to know the God had much more for me to do, I knew His call was upon me. I joined the Bible Institute in Eldoret. I graduated in Nov. 2013. I continued to serve the Lord, He moved me to start a new Church at Block D.

2 - Please write your personal doctrinal statement.

Doctrinal Position

1. The Holy Scriptures

We believe the Holy Scriptures to be the inspired Word of God, authoritative, inerrant, and God-breathed. (2 Timothy 3:16-17; 2 Peter 1:20-21; Matthew 5:18; John 16:12-13)

2. The Godhead

We believe in one Triune God, existing in three persons, Father, Son and Holy Spirit, eternal in being, identical in nature, equal in power and glory and having the same attributes and perfections. (Deuteronomy 6:4; 2 Corinthians 13:14)

3. The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam's sin the human race fell, inherited a sinful nature, became alienated from God, and is totally unable to retrieve his original condition. (Genesis 1:26-27; Romans 3:22-23; 5:12; Ephesians 2:12)

4. The Person and Work of Christ

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived of the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful man; that He accomplished our redemption through His death on the cross as a substitutionary sacrifice; that our redemption is made sure to us by His literal physical resurrection from the dead (John 1:1-2, 14; Luke 1:35; Romans 3:24-25; 4:25; 1 Peter 1:3-5); that the Lord Jesus Christ is now in heaven, exalted at the right hand of God the Father, where as the High

Priest for His people, He fulfills the ministry of Representative, Intercessor and Advocate. (Hebrews 9:24; 7:25; Romans 8:34; 1 John 2:1-2).

5. The Personality and Work of the Holy Spirit

We believe that the Holy Spirit is a person who convicts the world of sin, indwells all believers in the present age, baptizes them into the Body of Christ, seals them unto the day of redemption, and that it is the duty of every believer to be filled by the Holy Spirit. (Romans 8:9; 1 Corinthians 12:12-14; Ephesians 1:13-14; 5:18)

6. Salvation

We believe that salvation in every dispensation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ whose precious blood was shed for the forgiveness of our sins (Ephesians 2:8-10; John 1:12; Ephesians 1:7).

7. The Eternal Security of Believers

We believe that all believers are kept secure forever. (Romans 8:1, 38-39; John 10:27-30; 1 Corinthians 1:4-8)

8. The Church

We believe that the Church, which is now the Body and will be the Bride of Christ, is a spiritual organism made up of all born-again believers of this Age irrespective of their affiliation with Christian organizations. (Ephesians 1:22-23; 5:25-27; 1 Corinthians 12:12-14)

9. The Personality of Satan

We believe in the personality of Satan, who is the open and declared enemy of God and man. (Job 1:6-7; Matthew 4:2-11; Isaiah 14:12-17)

10. The Blessed Hope

We believe that the next great event in the fulfillment of prophecy will be the coming of the Lord Jesus in the air to receive to Himself the dead in Christ and believers who are alive at His coming, otherwise known as the Rapture and Translation of the Church. (1 Corinthians 15:51-57; 1 Thessalonians 4:13-18; Titus 2:11-14)

11. The Tribulation

We believe that the Rapture of the Church will be followed by the fulfillment of Daniel's seventieth week, the latter half of which is the time of Jacob's trouble, the Great Tribulation. (Daniel 9:27; Jeremiah 30:7; Matthew 24:15-21; Revelation 6:1-19; 21)

12. The Second Coming of Christ

We believe that the Great Tribulation will be climaxed by the Premillennial return of the Lord Jesus Christ to earth to set up His kingdom. (Zechariah 14:4-11; Matthew 24:15-25, 46; 2 Thessalonians 1:7-10; Revelation 20:6)

13. The Eternal State

We believe that the human soul and human spirit of those who have believed in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul, human spirit and body reunited will be associated with Him forever in the glory; but the souls of unbelievers remain after death in conscious misery until the final judgment of the great white throne at the close of the millennium, when the soul and body reunited will be cast into the lake of fire, not to be annihilated, but to be punished with everlasting destruction from the presence of the Lord and from the glory of His power. (Luke 16:19-26; 23:43; 2 Corinthians 5:8; Philippians 1:23; 2 Thessalonians 1:7-9; Jude 6-7; Revelation 20:11-15)

14. The Responsibility of Believers

We believe that all believers should seek to walk in such a manner as to not bring reproach upon their Lord and Saviour, that it is the obligation of every believer to witness by life and by word to the truths of the Holy Scriptures and to seek to proclaim the Gospel to all the world (Acts 1:8); that it is the responsibility of all believers to remember the work of the Lord in prayer and to support it with their means as the Lord has prospered them. (1 Corinthians 16:2)

15. Church Ordinance

We believe that the Lord Jesus Christ instituted the ordinances of baptism by immersion and the Lord's Supper to be observed until His return. (Mt. 28:19-20; 1 Corinthians 11:23-26)

16. Sovereignty

We believe that God, existing as Father, Son and Holy Spirit, is sovereign, and exercises supreme and absolute rule over all creation as a part of and consistent with the essence and attributes of deity. (1 Chronicles 29:11-12; Daniel 4:35; Psalm 24:1; Ephesians 1:11; 1 Timothy 6:15)

17. Spirituality

Spirituality is the condition of being saved, clean before the Lord through confession of personal sins, yieldedness to God the Holy Spirit, and walking in the light.

We believe that a believer becomes carnal through an act of mental, verbal or overt sin and that fellowship with God is restored by confession of sin and walking in the light. While confessed sin produces forgiveness and cleansing of sins, fellowship with God requires walking in the light. (Galatians 5:16; Ephesians 5:18; Romans 6:6, 11, 13; 1 Corinthians 11:30-31; 1 John 1:7, 9)

18. Spiritual Gifts

We believe that God the Holy Spirit in grace and apart from human merit sovereignly bestows spiritual gifts to believers in this dispensation. The permanent spiritual gifts which exist today are Pastor-Teacher, evangelist, governments, ruling, exhortation, teacher, ministry, helps, giving and mercy.

3 - Please write a brief testimony of your wife.

I was saved in the 2005 and was baptized in 2006 at the Valley Bible Baptist Church Eldoret. I have served the Lord ever since, singing in the Choir, teaching in the Sunday School.

Financial:

4 - List your monthly needs and costs.

Food and household 2,000 rent 2,000 school fees 1,000 clothes 1,000

5 - Do you have any monthly income, and is so, how much?

Causal labor, I work to and sometime three days a week. Other weeks no work. When working I make 500 Ksh per day.

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

no

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

Sometime 20 to 30 hours a week. Many weeks no work

Ministry Experience:

8 - Please list the types of ministries you are regularly involved in.

Church Planting
Discipleship
Bible Translator
Open Air Evangelism
Literature Distribution

Tribal Evangelism
Child Evangelism
Evangelism

9 - Are you actively and consistently involved in training others for the ministry?

Yes

10 - What are the names of preachers that you have trained? Where do they serve?

Patrick Yohanna Mulusa, Solomon Barasa both men are still under training.

11 - Where did you attend Bible school? Who trained you for the ministry?

Baptist Theological Institute Eldoret under Missionary Randall Stirewalt

12 - What ministries have you been involved with in the past and where were they?

Outspan Bible Baptist Church and Valley Bible Baptist Church

13 - How many churches have you started?

1

14 - What are their names? Where are they located?

Block D bible Baptist Church is a new mission Church in Eldoret

15 - What countries do you serve in and what tribal groups do you work with?

Kenya, most Luyah people

16 - How many languages do you speak and what are they?

Luyah, Kalenjin, Kisii, Turkana

17 - How many souls have you led to Christ in your life? - How many have you baptized in your life?

200 - 150

18 - Do you work alone or with other preachers? Give details.

I work with the Eldoret Baptist Pastor's Fellowship. We meet to encourage one another and to help start new churches in Eldoret and Western Kenya.

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

They are not yet old enough

20 - What is your house made of and how many rooms does it have?

Mud walls Iron sheet roof, it has 3 rooms

21 - What are your favorite foods

Ugali, rice beans, meat

22 - Describe a typical daily schedule.

I rise early for Bible study and prayer. After breakfast I leave home if I have work. If not working I do visitation in the afternoons. At evening time we eat together and then wife and I do family Bible Study.

23 - Describe your wife's typical daily schedule.

She wakes up early, prepares breakfast. She prepares and takes the children to pre-school. return for duty of housework She sometimes works in other people garden for a little pay or will be given vegetables for her work. She often goes on visitation with me. Evening prepares meal and after Family Bible study.

24 - Do you grow your own food or do you purchase it?

we grow a little vegetables and buy what ever else we need.

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

Yes

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Thank you for the opportunity of Final Frontiers. I will work very hard for my savior. I will do my best to be faithful.

Group Director: Randall Stirewalt

Date: 2/10/2018 5:02:29 AM

Kenya – Marriage dates

You may notice that on this application the marriage date is often after they have had several children. While they have had a church wedding many years prior, they are not able to get a marriage certificate until they have a civil wedding which can only be done after the husband has bought his wife from her family. This is sadly a cultural thing that hopefully in the future will change. Here are a few more details from our group director;

I guess you know here in Kenya the wife is bought by the family of the husband. Until the agreed price is paid they are forbidden by the family of the wife to have a church wedding. In those cases the payments are made but the husband and wife as agreed by both families live together as man and wife. When she is fully paid for then the wedding takes place. At the time of the agreement of both parents so there is no marriage certificate in this case.

They do have a family ceremony at the time of coming together. But there is no government registration until which time the bride price is paid. This seems like an African problem but even today the family of the bride is very determined that she be paid for in full first.