

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Attach 2 forms of identification (Passport/Driver's license/National ID card etc.)
- 4 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

**Application for Support
from the Final Frontiers Foundation, Inc.**

Personal Information:

Name: ALITHUM OKIYA

Name you are called by if different: _____

Your birthday: 01 (Month) 01 (Day) 1975 (Year)

Your wife's name: FAMBE AGNES

Your wife's birthday: 07 (Month) 02 (Day) 1973 (Year)

Your tribe (if any): ALUR

Your wife's tribe (if any): ALUR

Date of your marriage: 23 (Month) 23 (Day) 1997 (Year)

What is your nationality?: UGANDA

What country do you live in?: UGANDA

What city/town do you live in?: NEBBI TOWN

How far away is a large city if you live in a small town: 630 ☐ miles ☒ kilometers

What is the name of this large city if applicable?: KAMPALA

In what direction is the large city if applicable?: ☐ North ☐ South ☐ East ☒ West

Your children's names:

MASABURWOIH ROZELINE

WAKURWOIH HANNET

ANIWOIH FORTUNAT

OYIRWOIH EMANWEL

Your children's birthdays:

17/3/2000

23/12/2002

1/12/2004

4/2/2007

- 1 - Please write a detailed testimony of your salvation and call to the ministry.

IN 1984 PASTOR OUESA TEREUSIO WAS EVANGELISING DOOR TO DOOR AND CAME ACROSS ME, HE PREACHED TO ME THE LOVE OF GOD AND I GOT CONVICTED TO THE WORD OF GOD ON THAT DAY. I GOT SAVED AND BEGIN SERVING WITH HIM IN THE CHURCH CALLED FULL GOSPEL CHURCH. LATER ON I JOINED GREATER GRACE CHURCH WHERE I BEGIN TO SERVE AS PASTOR

- 2 - Please write your personal doctrinal statement.

I BELIEVE IN ONE GOD, ONE WORD, ONE CONDEMNATION
ONE SAVIDR, ONE ATONEMENT FOR SIN
ONE SPIRIT, ONE LIFE, ONE CHURCH
TO DESIDERIES

I BELIEVE IN GOD THE FATHER, THE SON AND
THE HOLY SPIRIT

- 3 - Please write a brief testimony of your wife.

MY WIFE MET A TEAM OF SOUL WINNING PREACHING IN THE MARKET PLACE AND SHE WAS TOUCHED AND BECAME CONVICTED. THIS HAPPENED TWO YEARS AFTER MY SALVATION, NOW WE ARE SERVING GOD TOGETHER IN THE CHURCH AND SHE IS NOW INVOLVED IN CHOIR TEAM.

Financial:

4 - List your monthly needs and costs.

- MEDICATION - 40,000 UGANDAN MONEY
 - FOOD STAFF - 80,000 UGANDAN MONEY
 - TRANSPORT - 50,000 UGANDAN MONEY
 - HOSPITALITY - 70,000 UGANDAN MONEY
 - SCHOOL FEES - 20,000 UGANDAN MONEY
- 5 - Do you have any monthly income, and if so, how much? NO TOTAL 440,000 UG

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

NO NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

NO

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting ✓
Bible translator
open air evangelism
literature distribution
tribal evangelism

discipleship ✓
radio preacher
film team
prison ministries ✓
child evangelism

Bible teacher ✓
leper ministries
evangelism ✓
slum ministries
other (explain)

9 - Are you actively and consistently involved in training others for the ministry?

YES

10 - What are the names of preachers that you have trained? Where do they serve?

- ONGIERITHO FELIX - OGILE CHURCH
- ANYOLITHO JACOB - OSHI CHURCH
- ONIM PASCHAL - AMINZI CHURCH

11 - Where did you attend Bible school? Who trained you for the ministry?

I ATTEND BIBLE SCHOOL AT ANGAL

I TRAINED BY PASTOR OCHOUN ALFRED

12 - What ministries have you been involved with in the past and where were they?

I WAS INVOLVED WITH PULL GOSPEL CHURCH MINISTRIES. THEY WERE IN OWILLO.

13 - How many churches have you started? I STARTED 6 CHURCHES

14 - What are their names? Where are they located?

1 PADEL LOCATED ^{AT} PAROMBO S/COUNTY

2 PAROMBO LOCATED AT PAROMBO TOWN

3 USILE LOCATED AT KUCWINGI

4 PAIDHA LOCATED AT PAIDHA TOWN COUNCIL

5 AMINZI LOCATED AT PACAKA PARISH

6 OLUPAKA LOCATED AT PULAKA

15 - What countries do you serve in and what tribal groups do you work with?

UGANDA THE TRIBAL GROUP I WORK WITH IS ALUR

16 - How many languages do you speak and what are they?

2

ALUR AND ENGLISH

17 - How many souls have you led to Christ in your life? 200 SOULS

How many have you baptized in your life? 150

18 - Do you work alone or with other preachers? Give details.

I WORK WITH OTHER PREACHERS

DEAKI ISAKI IS APPROBAMER

DHOBUPOL CHARLES AS YOUTH PASTOR

CHARLES KISA IS APPRO INTERPRETER

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

YES

20 - What is your house made of and how many rooms does it have?

MY HOUSE IS MADE OF GRASS THATCH OF
THREE ROOMS

21 - What are your favorite foods

- CASSAVA
- BANANA
- BEANS
- SORGHUM

22 - Describe a typical daily schedule.

- MONDAY - GARDEN AND SOUHWINING
- TUESDAY - VISITATION AND SOUHWINING
- WEDNESDAY - GARDEN AND CHURCH SERVICE
- THURSDAY - VISITATION AND SOUHWINING
- FRIDAY - SOUHWINING AND VISITATION
- SATURDAY - ~~PER~~ PERSONAL STUDY AND FAMILY MEETING
- SUNDAY - SUNDAY SERVICES.

23 - Describe your wife's typical daily schedule.

- MONDAY - GARDEN AND HOUSE WORK
- TUESDAY - GARDEN AND SOUHWINING
- WEDNESDAY - HOUSE WORK AND VISITATION
- THURSDAY - GARDEN WORK AND SOUHWINING
- FRIDAY - PERSONAL PRAYER
- SATURDAY - FAMILY MEETING AND CHOIRE PRACTISE
- SUNDAY - SUNDAY SERVICES

24 - Do you grow your own food or do you purchase it?

I GROW MY OWN AND PURCHASE.

Accountability:

- 25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

I WILL BE WRITING AND GIVING THE REPORT
ALL THE TIME I RECEIVE SUPPORT

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: DR OSAGA ROBERT Date: 14th / 11 / 2016

This application was approved by: _____ Date: _____

Email this application to applications@finalfrontiers.org along with the pictures, or mail it to us at 1200 Peachtree Street, Louisville, GA 30434 USA.

By submitting this application to us you understand and agree to your information being displayed online through our websites and printed in our publications and newsletters (this will include, but not limited to; your name, age, birthdate, family names and photographs). You also understand and agree to have your reports displayed online, including any pictures you send to us and updates regarding your ministry.

Dear man of God

I do Recommend to Brother Alithus Okia who is one of the Preacher / Church Planters For Final Frontiers Support Funds. I there expect for you ~~per~~ Approval toward him.

I will therefore recommend him to you.

Thanks and God Bless
you

Pastor Oenam Attred

Maet.

15/11/2016

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

- * His essential deity and virgin birth. Matthew 1:23

- * His sinless life. I John 3:5

- * His vicarious death, physical and bodily resurrection from the grave, and His

ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; 1 Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; 1 Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.

 **REPUBLIC OF UGANDA**
NATIONAL ID CARD



SURNAME
ALITHUM
GIVEN NAME
OKIYA
NATIONALITY
UGA SEX
M DATE OF BIRTH
01.01.1975
NIN
CM750331070V6C CARD NO.
012631875
DATE OF EXPIRY
08.07.2025
HOLDERS SIGNATURE


