

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: Li Hui Meu Leh Gu

Name you are called by if different:

Your birthday: December **(Month)** 16 **(Day)** 1990 **(Year)**

Your wife's name: Single

Your wife's birthday:

Your tribe (if any): Akha

Your wife's tribe (if any): Akha

Date of your marriage:

What is your nationality?: Myanmar

What country do you live in?:

Myanmar

What city/town do you live in?: Kenglat

How far away is a large city if you live in a small town: Kenglat miles kilometers

What is the name of the large city: Kenglat

In what direction is the large city if applicable?: North South East West

Your children's names:

Your children's birthdays:

1 - Please write a detailed testimony of your salvation and call to the ministry.

Li Hui was in the Children home in Tachileik from the year 2001-2009. He was born again at the age of 10, Since Li Hui was 12 years old he felt that God calls him to preach the Gospel, he dedicated his life to reading the Bible, and have a good relationship with God, as he get closer to God, he felt the heart cry of God for the people in Loi Mee Son mountain. He went back to Loi Mee San mountain and started to plant the Church since 2010. Li Hui love to share the gospel and love people unconditionally, he has ability to pastors the Church. In the year 2013 he mentor A Tu to plant another church. Li Hui has leadership skill and leading a few pastors in Loi Mee San mountain.

2 - Please write your personal doctrinal statement.

1. I believe in one God, Who exists in three person: God the Father, God the Son, and God the Holy Spirit. He is a Loving, Holy, and Just God Who hates sin.
2. I believe that the Bible is God's word. It is inspired by the Holy Spirit and fully accurate. It is our perfect guide in all matters of life.
3. I believe that sin has seperated us all from God, and that we can be reconcile to God only through our full surrender to and confessions of the Lordship of Jesus Christ in our lives. Romans 10: 9-10 ⁹ **If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.** ¹⁰ **For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.**
4. I believe that Jesus Christ is both fully God and fully Man, He was concieved by the Holy Spirit and born of the Virgin Mary. He lived a Sinless life, but took all our Sins upon Himself, died and rose again. Today he is seated at the right hand of the Father as our high Priest and Mediator.
5. I believe that Salvation is a gift of God to man. This gift is effected by Grace through Faith in Jesus Christ and it produces works pleasing to God.
6. I believe that Water Baptism is an outward act that demonstates a believer's identification with the death, burial and resurrection of Jesus.
7. I believe that the Holy Spirit is our Comforter, He guides us in all areas of our lives. He also blesses us with Spiritual gifts and empowers us to yield the fruit of the Spirit.
8. I believe that the Holy Communion is celebration of Jesus' death and remembrnace of Him.
9. I believe that God wants to transform and heal us, so that we can pursue lives that bring Glory to God alone by impacting and helping others.
10. I believe that we are called to witness to others about the Good News of the Gospel and to make disciples of all nations.
11. I believe that our Lord Jesus Christ is coming back again just as He promised to judge all mankind.

3 - Please write a brief testimony of your wife.

Financial:

4 - List your monthly needs and costs.

- Food 100,000 Kyat
- Ministry expenses 50,000 Kyat

5 - Do you have any monthly income, and if so, how much?

- Farming 100,000 Kyat

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

No

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

Yes, farming, it takes 30 hours/ week for me.

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting
Bible translator
open air evangelism
literature distribution
tribal evangelism

discipleship
radio preacher
film team
prison ministries
child evangelism

Bible teacher
leper ministries
evangelism
slum ministries
other (explain)

9 - Are you actively and consistently involved in training others for the ministry?

Yes

10 - What are the names of preachers that you have trained? Where do they serve?

A Tu.

11 - Where did you attend Bible school? Who trained you for the ministry?

I was train and mentor by U Yu Da.

12 - What ministries have you been involved with in the past and where were they?

Evangelism and Church planting.

13 - How many churches have you started?

2 Churches.

14 - What are their names? Where are they located?

Law Ne Akha and Akeu Akha Church, Shan State

15 - What countries do you serve in and what tribal groups do you work with?

Burma and China, people group Akha,

16 - How many languages do you speak and what are they?

2 languages Akha, and Burmese.

17 - How many souls have you led to Christ in your life? 80

How many have you baptized in your life? 40

18 - Do you work alone or with other preachers? Give details.

A Baw

A Tu

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

20 - What is your house made of and how many rooms does it have?

Wooden House.

21 - What are your favorite foods

Mountain chicken, vegetable, bean and herbs.

22 - Describe a typical daily schedule.

1. Reading bible.
2. Farming
3. Share the Gospel with none believer.
4. Outreach and Evangelism-
5. Disciple the young people to become preacher.

23 - Describe your wife's typical daily schedule.

24 - Do you grow your own food or do you purchase it?

Yes, we grow our own food.

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? Yes

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: Maung Haeberli **Date:** 6/6/2016

This application was approved by: U Yu Da **Date:** 30/3/2016

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23

* His sinless life. I John 3:5

* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.