Instructions:

1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Instruction:

1- Attacher une photo de ta famille, si tu es célibataire, attacher une photo pleine de toi même.
2- Tu peux attacher une autre photo que tu as, démontrant ta famille ou ministère tel qu'une photo de baptême ou prédication.
3- S'il vous plait, répondez aux questions avec des détails possible, utiliser un papier extra si nécessaire.

Application for Support
From the Final Frontiers Foundation, Inc.

Formulaire de demande de soutien
Au Final Frontiers Foundations, Inc.

Personal Information:

Information Personnelle:

Name: (Nom) KUTENALU

Name you are called by if different: (Un surnom) CALEB

Your birthday (Date de naissance) 1969 **(Month) Mois:** 12 **(Day) Jour:** 05 **(Year) Année**

Your wife's name: (Le nom de ta femme) BAFIKILA

Your wife's birthday: (Date de naissance de ta femme) 1989 **(Month) Mois:** 10 **(Day) Jour:** MARS **(Year) Année**

Your tribe (if any): Votre tribu LUBA

Your wife's tribe (if any): La tribu de ta femme: LUBA

Date of your marriage: Date du votre mariage 1999 **(Month) Mois** Août **(Day) Jour:** SAMEDI **(Year) Année**

What is your nationality?: Votre Nationalité: CONGOLAISE (R.D.C)

What country do you live in?: Votre pays: REPUBLIQUE DEM. DU CONGO

What city/town do you live in?: Votre Ville KINSHASA

How far away is a large city if you live in a small town: (La distance de la ville) ___ ☐miles ☐kilometers

What is the name of the large city: (Le nom de la grande ville) KINSHASA

In what direction is the large city if applicable?: (La direction) ☐North ☐South ☒East ☐West

Your children's names: (Les noms des enfants)	**Your children's birthdays:** (Leurs dates des naissances)
TSHIBOLA-DORCAS	le 10/10/1999
MPUTU-SILVIE	le 16/02/2006
MBUYI-NOELLA	le 20/08/2008
MKANIKU-NOEL	le 20/08/2008

1 - **Please write a detailed testimony of your salvation and call to the ministry.**
(S'il vous plait écrivez le détail et témoignage sur votre salut et appel au ministère).

- Le témoignage sur mon salut j'avait un fétichesur et magicien je commence à avoir soif de Dieu dans ma vie un jour je passé, outre il y a un evangeliste qui prechen dans campagne d'évangélisation son message sur jesus-christ, Crucifié sur la croix pour moi ma frapper dans mon Coeur: j'ai Cru au Seigneur-Jesus-christ Comme Seigneur et sauveur, j'ai fait baptiser au nom de Jesus-Christ, ma vie tout entier sont changer.

- mon appel au ministère, d'abord j'avais eu une vision entreint de prechen dans l'église local; après quelques années l'église Mère ma envoyer pour remplacer un autre Pasteur qui etaient malade, à partir de là, j'ai commencée a exercer le ministère pastoral.

(Translated in English)

I was a magician, but one day I began feeling a need of God in my life. One day I was passing and there was an Évangelist preaching an open air evangelism saying « Christ was crucified only for you » This message touched my heart, and I stood and accepted Jesus - Christ as Lord and Savior of my life. I was Baptized in the name of Jesus and my life was changed completely.

God showed me through a dream, I was preaching in a certain church, after some years. The leadership of the church sent me to replace a pastor of one of our church in the village who was sick. From there I continued in pastoral ministries up to date.

2 - **Please write your personal doctrinal statement.**
(S'il vous plait écrivez votre confession de la foi)

- J'ai Crois que jesus - christ est le fils de Dieu, il est le seul Seigneur et Sauveur. il fut crucifié, mort, et ressuscité d'entre les morts. il est Ressuscité et monté au ciel par son père et il viendra pour juger avec Majesté eternellement tout le crée.
- J'ai Crois au baptême d'eau par immersion au nom de jesus-christ, j'ai Crois au baptême du Saint-Esprit
- J'ai Crois a la Bible base de mone foi
- J'ai Crois a la vie eternelle, a l'enlevement
- J'ai Crois a la Resurrection de Mort.
- J'ai Crois qu'il y a un seul Dieu.

(Translated in English)

- I believe in Christ as Son of God and Savior of all human beings through the work of the cross
- I believe in water baptism in the name of Jesus
- I believe in the Bible as the word of God
- I believe in the eternal life in christ
- I believe in the resurrection of the dead
- I believe in one God.

3 - **Please write a brief testimony of your wife.**
(S'il vous plait écrivez le témoignage de ta femme)

Quand nous sommes rencontrée avec ma femme pour le mariage, elle étaient Catholique, j'ai lavait prechez la parole de Dieu concernant jesus-christ, elle Cru au Seigneur Jesus-Christ elle fut baptisés au nom de jesus-christ elle chretienne sa vie et belle est bien Changer.
- Nous sommes ensemble, nous continuons bien.
elle est sauvée par la grâce de Dieu au moyen de sa foi en jesus-christ.

(Translated in English)

When I met my femme she was a Catholic woman, I preached christ to her and she believed and got baptized in the name of Jesus. She is a christian and her life changes day by day in christ.
we are together and we all go on well by grace through the power of the Holy-Spirit.

Financial:
Finance:

4 - List your monthly needs and costs.
(Donnez la liste de votre besoin mensuel et le cout)

- 60 $
Nourriture = 5 $ = (150 $)

Translated in English

- Food (5$ per day x 30) = 150$ on month

5 - Do you have any monthly income, and if so, how much?
(Avez vous un entrer mensuel? Si oui, combien ?)

NON — RIEN

Translated in English

NO

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)
(Etes-vous engagé par l'église? Tu as un salaire mensuel ?)

NON NON

Tranlated in English

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?
(Avez-vous un travail? Si oui, le quel? Combine des heures sont recommandés par semaine?)

NON, n'est pas ; RIEN

Translated in English

NO

Ministry Experience:
L'experience Ministerielle:

8 - Please check the types of ministries you are regularly involved in.
(Pointez le service que tu fais maintenant)

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism ✓
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

EVANGELISATION

9 - **Are you actively and consistently involved in training others for the ministry?**
(Es-tu actif en formant les autres pour le ministère?) oui

Translated in English: yes

10 - **What are the names of preachers that you have trained? Where do they serve?**
(Quels sont les noms des serviteurs que tu as déjà formés?)
- DONAT, REMY, SAYO, WILLY, PASCAL, Denis
JACQUE, NDAYA, HANRY, les autres ont déjas mort.

11 - **Where did you attend Bible school? Who trained you for the ministry?**
(Où es-tu formé et qui t'as formé pour le ministère?)
- en L'INSTITUT-TEOLOGIQUE-SYSTEMATIQUE de KINSHASA par PASTEUR. DOCTEUR ISAAC-MARCEL

12 - **What ministries have you been involved with in the past and where were they?**
(Quels sont les ministères que tu exercé dans les passé et où sont ils?)
le ministère pastoral, il est à BANDUNDU

- Pastoral ministry in Bandundu DRC.

13 - **How many churches have you started?**
(Combien des églises as-tu déjà plantée?) trois (3) églises
3 churches

14 - **What are their names? Where are they located?**
(Quelles sont leurs noms et où sont elles localisées?)
1) BONNE SEMENCE
2) MONT SINAI
3) EBEN-EZER
} BANDUNDU R.D.C.
These churches are in DRC.

15 - **What countries do you serve in and what tribal groups do you work with?**
(Tu sers dans quel pays et quelles sont des tribus que tu travail avec?)
CONGO. Il y a plusieurs tribus, Exemple, Luba, R.D.C TEKE, PEMBE, YANZI, NGOMBE.

16 - **How many languages do you speak and what are they?**
(Combien de langue parles-tu?)
FRANÇAIS, LINGALA, KIKUBA

French, Lingala and Tshiluba

17 - **How many souls have you led to Christ in your life?**
(Combien des âmes perdu as-tu déjà gagnée à Christ?)
- Il y plusieurs âmes gagnée à Christ, les autres ont décédé
How many have you baptized in your life?
(Combien as-tu déjà baptisé?)
20 personnes - 20 peoples

18 - **Do you work alone or with other preachers? Give details.**
(Tu travail seul ou avec d'autres serviteurs?) Donnez les détails.

Je travail avec d'autres serviteurs par la main d'association dans l'evangelisation, dans les Prière, visite. et autres Service.

Translated in English

- I work with other preachers, with them we are able to do evangelism visiting people, prayer fellowships and many other services.

Relevant Family Information:
Information Familialle:

19 - **Are all of your children Christians and have they been baptized? If not, please explain.**
(Tous tes enfants sont ils chrétiens et déjà baptisés? Si non, expliquez.)

Tous mes enfants ou ne sont ils chretiens: Il y a que une seul fille qui est déjas baptisés, les autres ne sont pas attendre l'âge d'être baptisés.

Translated in English

- All my children are Christians, one is baptized and others are yet belongs of their ages. They are under age of baptism.

20 - **What is your house made of and how many rooms does it have?**
(Votre maison est elle construite par quoi et elle a combien de chambre?)

- Etant le cultaire cette maison est construi avec le materaux durable, un salon et une seul chambre. En bref c'est ne pas ma propre maison.

Translated in English:

my house is built by bricks and it has one seating room and one bed-room.

21 - **What are your favorite foods?**
(Quelle est votre nourriture préférée?)

- L'HARICO
- Legime vert
- poisson
- Viande
- le Riz
- Le fufu

Translated in English

- Greens, rice, fishe, meats etc.

22 - **Describe a typical daily schedule.**
(Décrire votre programme de la semaine).

Lundi j'ai sors pour aller mes débrouillée, en plus cours.
Mardi j'aller à l'église pour le Culte d'enseignements.
Mercredi j'ai sors pour mes débrouillée
Jeudi: Cours et L'intercession dans l'eglise
Vendredi, le Matin le pour aller à débrouillée, le soir culte d'enseignement
Samedi visite et le soir l'intercession:
- Du matin au soir Etude Biblique, et Priere d'intercession personnel

Translated in English :

- Monday: at work
- Tuesday: church service
- Wednesday: at work
- Thursday: at church (Prayer fellowship)
- Friday: church service
- Saturday: visiting people and Evangelism
- Sunday: church service.

23 - **Describe your wife's typical daily schedule.**
(Décrire le programme de la semaine de ta femme).

Lundi après le Culte familiale elle va au marcher vendre
Mardi elle va à l'eglise pour le Culte du soir.
Mercredi elle prend soin de toute la maison.
Jeudi le Matin elle va au marcher pour vendre de soir elle s'occupe a la cuisine chaque jour: Vendredi et Samedi Culte d'enseignements et Repot a la maison.

Translated in English

- Monday: She goes to the market selling
- Tuesday: church service
- Wednesday: house services
- Thursday: She goes to the market selling
- Friday: church service
- Saturday: a rest at home
- Sunday: church service

24 - **Do you grow your own food or do you purchase it?**
(Tu achète la nourriture out u cultive ta propre nourriture?)

- J'achète la nourriture

Translated in English

We purchase food daily.

Accountability:

25 - **Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?**
Même si tu ne seras pas engagé par le Final Frontiers Foundations, es-tu prêt pour Reconnaitre et témoigné quand ont te demanderas de le faire par écrit ou en personne Que tu reçois un soutien financier de notre part ?) Oui

Translated in English:

Yes.

Summary:
Sommaire:

If you would like to give us any other information than what was asked for, you may do so.
(Si vous voulais nous donner quelques autres informations hors de ce qu'on t'as demandé tu peux le faire ici).

Je vous remercie de tout ce que vous avez planifier pour votre soutient en notre Besoin dans les Ministère.

Voilà autre information de ma part, ici au Congo (R.D.C) l'evangile de la Saine-doctrine n'est pas encore atteind dans tout les coins du Congo (R.D.C) et l'afrique: a cause de manque de soutient

N.B: Nous avons, le besoin d'une aide, financière, Materiel pour l'implantation des eglise par l'evangelisations, des Bibles, des livre, Brochures, Traitez Biblique, dictionnaire biblique en français. Radio, Television, moyen de transport.

Translated in English :

- I thank you for all that you do to help us spread the gospel in Africa. my purpose is to preach and Teach christ to the Congo DRC in its Truth. your help to us is to welcomed because the need is present.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: _____ **Date:** _____

This application was approved by: SAIDI MARCEL ISAAC **Date:** NOV 05/2015

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,
holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,
the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,
there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,
the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23
* His sinless life. I John 3:5
* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillenially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,
made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,
which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12: Romans 10:9-10

One Church,
which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,
that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...
One Satan,
who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,
the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,
described in scripture as "the blessed hope", which is the personal, premillenial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,
which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.