

1 - Please write a detailed testimony of your salvation and call to the ministry.

I WAS BORN IN A CHRISTIAN FAMILY WHERE, MY PARENTS WERE GOING TO BETHEL (A PENTECOSTAL CHURCH) I USED TO GO THERE AS WELL. WHEN I REACHED 13 YEARS OLD (1993) BY HEARING THE MESSAGE OF CHRIST AND HIS SAVING GRACE, I BELIEVED AND ACCEPTED CHRIST AS LORD AND MY PERSONAL SAVIOR. AFTER SOME MONTHS, I JOINED YOUTH DEPARTMENT. IN 2010, I JOINED GRACE EVANGELICAL BIBLE SCHOOL, AFTER 4 YEARS OF STUDIES, I GRADUATED AND ORDAINED AS A PASTOR BY MY PASTOR SAIDI-MARCEL ISAAC. TODAY, I AM SERVING THE LORD AS A SENIOR PASTOR IN THE CHURCH PLANTING MISSIONS.

2 - Please write your personal doctrinal statement.

I BELIEVE IN :

1. BIBLE
2. THE TRINITY
3. JESUS - CHRIST AS THE SAVIOR OF THE WORLD.
4. SALVATION BY THE GRACE OF GOD
5. ANGELS
6. HUMAN DEPRAVITY
7. THE HOLY - SPIRIT
8. CREATION CREATED BY GOD
9. SATAN
10. THE END OF EVERYTHING (HEAVEN, HELL)

3 - Please write a brief testimony of your wife.

MY WIFE WAS ALSO BORN IN A CHRISTIAN FAMILY THE SAME CHURCH I WAS (BETHEL) SHE RECEIVED CHRIST AS LORD AND HER PERSONAL SAVIOR, AT THE AGE OF 14 YEARS OLD (IN 2004). SHE WAS INVOLVED IN MUSIC AND USHER'S DEPARTMENTS.

TODAY, SHE IS WITH ME AS A RIGHT HAND OF HELP IN MISSION, PLANTING A CHURCH.

**Instructions:**

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

## Application for Support from the Final Frontiers Foundation, Inc.

**Personal Information:**

Name: MOLIBO-MBAMU-EPHAPHRAS

Name you are called by if different: PASTEUR-EPHAPHRAS

Your birthday: 010 (Month) 11 (Day) 1979 (Year)

Your wife's name: NGALULA-KAIBABA-JEANNETH

Your wife's birthday: 05 (Month) 6 (Day) 1998 (Year)

Your tribe (if any): TEKE

Your wife's tribe (if any): LUBA

Date of your marriage: 10 (Month) 2 (Day) 2020 (Year)

What is your nationality?: Congo Lese

What country do you live in?: CONGO / D.R.C

What city/town do you live in?: KINSHASA

How far away is a large city if you live in a small town: 40 ☐ miles ☐ kilometers

What is the name of the large city: KINSHASA

In what direction is the large city if applicable?: ☐ North ☐ South ☒ East ☐ West

Your children's names:

MPUAMBONO- MOLIBO- BIBIENG

MUNGE MOLIBO JULY

BANGIOBA- MOLIBO- FABIENNE

NGALULA- MOLIBO- SINAMITI

Your children's birthdays:

5 2 2011

6 8 2013

8 4 2015

2 4 2017

Your children's names:

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**Financial:**

- 4- List your monthly needs and costs.**

House rent 8/50

Food ( $\$5 \times 30 \text{ days}$ ) =  $\$150$

- 5 - Do you have any monthly income, and is so, how much?**

Yes; I do Conflict work. Pure  
 amount depends on the new &  
 Pure we build

- 6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

I am not employed by the  
denominations

- 7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?**

I just do Constant  $U$  &  $h$  horns  
open depend on  $p$  &  $h$  case

### Ministry Experience:

- 8 - Please check the types of ministries you are regularly involved in.**

- church planting
- Bible translator
- open air evangelism
- literature distribution
- tribal evangelism

- ✕ discipleship
- radio preacher
- film team
- ✕ prison ministries
- child evangelism

- ✈ Bible teacher
- ✈ leper ministries
- ✈ evangelism
- ✈ slum ministries
- ✈ other (explain)

## Church PLANTING

## DISCIPLINESHIP

Bible teacher

PHILSON MIHLISTHIES

EVANGELISM

- 9 - Are you actively and consistently involved in training others for the ministry?**

Is I do Treno fovers for  
The manis fovy

- 10 - What are the names of preachers that you have trained? Where do they serve?**

1. KASSU - 20 durch / KINSHASA DRC

2. FAYALD - YONICKINSHASE DR

- 11 - Where did you attend Bible school? Who trained you for the ministry?

I attend BIBLE school at Kina & Theological Col  
Mistake? I was trained by Pastor SAMUEL I

- 12 - What ministries have you been involved with in the past and where were they?

Bethel - unch / DRC  
Grace Evangelical Church / DRC  
when I serve today

- 13 - How many churches have you started?

I have assisted 3 church planting  
mission and pastor are

- 14 - What are their names? Where are they located?

= Bethel Unch Camp. Pan / DRC  
Grace Evangelical Church KIMBU / DRC  
Grace Evangelical Church N'djir DRC  
were Pastor

- 15 - What countries do you serve in and what tribal groups do you work with?

Democratic Republic of the Congo  
I serve with many tribal groups

- 16 - How many languages do you speak and what are they?

I speak 2 languages  
1 French  
2. LINGALA (Congo Col Language)

- 17 - How many souls have you led to Christ in your life?

~~Never baptized~~  
How many have you baptized in your life?

I have not baptized

- 18 - Do you work alone or with other preachers? Give details.

I work with others some women  
in Bible school and others

**Relevant Family Information:**

- 19 - Are all of your children Christians and have they been baptized? If not, please explain.

They are all under 10 years

- 20 - What is your house made of and how many rooms does it have?

my house is made by bricks roofed by  
iron sheets and has one room and  
one sitting room

- 21 - What are your favorite foods

maize & los

moets

Beenspot for

- 22 - Describe a typical daily schedule.

Monday: at work if any  
Tuesday: Church service  
Wednesday: Evangelism  
Thursday: for ministry  
Friday: Church service  
Saturday: visit and Evangelism  
Sunday: Church service

- 23 - Describe your wife's typical daily schedule.

Monday: at home  
Tuesday: Church service  
Wednesday: women ministry  
Thursday: at home  
Friday: Church service  
Saturday: at home  
Sunday: Church service

- 24 - Do you grow your own food or do you purchase it?

We purchase food daily

**Accountability:**

- 25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? yes

**Summary:**

If you would like to give us any other information than what was asked for, you may do so.

Dear Spon Sors  
Democratic Republic of the Congo  
This country needs God, needs the Father  
Pope and faithful well trained  
men. we pray for you and  
hope you will come to Congo to be an  
instrument of peace.  
Jesus;

Poster moulé MBAMO-EPAPHRAS  
*Poster moulé*

**Final Notes:**

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: \_\_\_\_\_ Date: \_\_\_\_\_

This application was approved by: SAIDI MARCEL ISAAC Date: 05/24/2017  
*SAIDI MARCEL ISAAC*

## **FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...**

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

### **One God,**

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

### **One Word,**

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

### **One Condemnation,**

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

### **One Savior,**

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

- \* His essential deity and virgin birth. Matthew 1:23

- \* His sinless life. I John 3:5

- \* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

### **One Atonement for sin,**

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

### **One Spirit,**

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

### **One Life,**

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

### **One Church,**

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

### **Two Destinies,**

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

**One Satan,**

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

**One Commission,**

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

**One Hope,**

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

**Two Ordinances given to the Church,**

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

**Our Viewpoint on the Charismatic Gifts:**

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.