Instructions:

1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
3 - Attach 2 forms of identification (Passport/Driver's license/National ID card etc.)
4 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: OSAGA ROBERT

Name you are called by if different: PASTOR OSAGA ROBERT

Your birthday: January (Month) 01 (Day) 1983 (Year)

Your wife's name: GINPARWOTH EVERLINE

Your wife's birthday: MARCH (Month) 01 (Day) 1990 (Year)

Your tribe (if any): ALUR

Your wife's tribe (if any): ALUR

Date of your marriage: NOVEMBER (Month) 22 (Day) 2011 (Year)

What is your nationality?: UGANDAN

What country do you live in?: UGANDA

What city/town do you live in?: NEBBI

How far away is a large city if you live in a small town: 612 ☑miles ☐kilometers

What is the name of this large city if applicable?: KAMPALA

In what direction is the large city if applicable?: ☐North ☐South ☐East ☑West

Your children's names:	Your children's birthdays:
KACWINY OWOTH PETIENCE	29th/08/2012
YOACEL PROSPER	14th/08/2014

1 - Please write a detailed testimony of your salvation and call to the ministry.

IN 1990 NOVEMBER 14th - A TEAM FROM ATIBO CAME TO EVANGELISE IN OUR PLACE, AT THAT TIME I HEARD A CALL TO SALVATION IN my HEART AND I RECIEVED CHRIST TO BE MY LORD AND SAVIOUR.

AFTER BEING DISCIPLED BY PASTOR OSAR I HEARD A CALL TO GO AND PLANT A CHURCH IN OLENY IN JANUARY 5th 2005 WHERE I PLANTED GREATER GRACE CHURCH.

2 - Please write your personal doctrinal statement.

I BELIEVE THERE IS ONE GOD, INFINITE, ETERNAL, ALMIGHTY AND PERFECT IN HOLINESS, TRUTH AND LOVE.

I BELIEVE IN THE UNITY OF THE GOD HEAD, FATHER, SON, AND HOLY SPIRIT, THEY ARE CO-EXISTANCE, EQUAL, AND CO- ETERNAL.

I BELIEVE IN REACHING OUT WITH THE GOSPLE MATT MATH 28:18-20 FULLFILLING THE GREAT COMMISSION

3 - Please write a brief testimony of your wife.

BELIEVE IN THE GREAT COMMISSION OF THE FATHER AND SUBMITTING TO MY CALL

Financial:

4 - List your monthly needs and costs.

1. FOOD ——— 100,000/= UGANDA MONEY.
2. MEDICATION 80.000/= UGANDA MONEY
3. TRANSPORT 100,000/= UGANDA — MONEY
4. SCHOOL FEES 100,000/= UGANDA MONEY

TOTAL 380,000=

5 - Do you have any monthly income, and is so, how much?

NO

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

~~NO~~ NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

NO

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting ✓	discipleship ✓	Bible teacher ✓
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism ✓
literature distribution	prison ministries ✓	slum ministries
tribal evangelism	child evangelism	other (explain)

9 - Are you actively and consistently involved in training others for the ministry?

YES

10 - What are the names of preachers that you have trained? Where do they serve?

1. OKIYA ALITHUM - GGG - ORIWO
~~2. OKIYA ALITHUM.~~ -
2. JADO GUPOL CHARLISE - GGG - PADDLO
3. OCAKI ISSAC — GGC ATIDO

11 - Where did you attend Bible school? Who trained you for the ministry?

NANSANA (KAMPALA) GREATER GRACE BIBLE COLLEGE - TRAINED BY PASTOR SAMUEL MUHIMA.

12 - What ministries have you been involved with in the past and where were they?

CHRISTIAN FELLOWSHIP CHURCH OF UGANDA THEY WERE IN NEBBI

13 - How many churches have you started?

THREE CHURCHES

14 - What are their names? Where are they located?

1- ORIWO-GREATER GRACE CHURCH-(DRC) DEMOCATIC REPUBLIC OF CONGO.

2- PADOLO GREATER GRACE CHURCH- NEBBI DISTRICT

3 ATIDO GREATER GRACE CHURCH- LOCATED IN NEBBI DISTRICT.

15 - What countries do you serve in and what tribal groups do you work with?

- UGANDA, (DRC,) DEMOCRATIC REPUBLIC OF CONGO
- ALUR TRIBES AND LUGBARA TRIBES

16 - How many languages do you speak and what are they?

TWO LANGUEGES. ①ALUR LANGUEGE ②ENGLISH

17 - How many souls have you led to Christ in your life?

One hundred souls

How many have you baptized in your life?

EIGHTY peoples

18 - Do you work alone or with other preachers? Give details. NO I WORK WITH OTHER PEOPLE.

- ONE IS THE PROGRAMER.
- ONE IS IN CHARGE OF SOUL WINNING
- ONOTHER - GIVING INTRODUCTION
- ONE IS YOUTH PASTOR.
- I PREACH THE MAIN SERMON

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

YES, NOT YET BAPTIZED BECAUSE THEY ARE STILL YOUNG (BABIES) BUT THEY FOLLOW ME TO CHURCH.

20 - What is your house made of and how many rooms does it have?

MY HOUSE IS MADE OF GRASS THATCH AND HAVE TWO ROOMS

21 - What are your favorite foods

CASSAVA, BEANS, MILLET, MAIZE FISH, MEAT

22 - Describe a typical daily schedule.

DAY	ACTIVITIES	TIME
MONDAY	SOUL WINNING & VISITATION	11Am — 1pm.
TUESDAY	GARDEN WORK & PERSONAL STUDY	~~7Am~~ — 11Am & 4pm-5pm
WEDNESDAY	EVENING SERVICE	4pm — 6pm.
THURSDAY	GARDEN WORK & BIBLE STUDIES	7Am-11Am & 5pm-7pm
FRIDAY	MARRIAGE FELLOWSHIP	4pm — 6pm
SATURDAY	SOUL WINNING/visitation & PRAYER-FELLOWSHIP	11Am-2pm & 7pm-8pm
SUNDAY	MORNING & EVENING SERVICES	9:30Am-11:30Am & 5-7pm

23 - Describe your wife's typical daily schedule.

DAY	ACTIVITIES	Time
MONDAY	SOUL WINNING & VISITATION	11Am-1pm &
TUESDAY	GARDEN WORK & HOME/HOUSE WORK	7Am-11Am & 4-6pm
WEDNESDAY	HOUSE WORK & EVENING SERVICE	7Am-10Am & 4pm-6pm
THURSDAY	GARDEN WORK & QUIRE PRACTICE	7Am-11Am & 5pm-1pm
FRIDAY	MARRIAGE FELLOWSHIP	4pm — 6pm
SATURDAY	SOUL WINNING & VISITATION & PRAYER MEET	11Am-2pm & 7pm-8pm.
SUNDAY	MORNING AND EVENING SERVICES	

24 - Do you grow your own food or do you purchase it?

Accountability:

25 - **Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?**

YES

Summary:

If you would like to give us any other information than what was asked for, you may do so.

I NEED YOUR PRAYER - ASPECIALLY FOR THE WORK OF GOD AND ~~THE~~ FOR MY FAMILY AND FOR ME PERSONALLY INCLUDING THE BELIEVERS.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: OSAGA ROBERT **Date:** 16th/10/2015

This application was approved by: SAM MUHIMA **Date:** 16th/10/2015

Email this application to applications@finalfrontiers.org **along with the pictures, or mail it to us at 1200 Peachtree Street, Louisville, GA 30434 USA.**

By submitting this application to us you understand and agree to your information being displayed online through our websites and printed in our publications and newsletters (this will include, but not limited to; your name, age, birthdate, family names and photographs). You also understand and agree to have your reports displayed online, including any pictures you send to us and updates regarding your ministry.

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,
holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,
the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,
there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,
the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23
* His sinless life. I John 3:5
* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillenially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,
made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,
the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,
which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,
which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,
that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,
who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,
the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,
described in scripture as "the blessed hope", which is the personal, premillenial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,
which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ , "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.