

**Instructions:**

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

## **Application for Support from the Final Frontiers Foundation, Inc.**

**Personal Information:**

**Name:** \_ADJOGAH Kossi Christian

**Name you are called by if different:** \_\_\_\_\_

**Your birthday:** \_\_ November 10<sup>th</sup> 1963

**Your wife's name:** AGBETI Mama Rejoyce

**Your wife's birthday:** May 3rd 1971

**Your tribe (if any):** Ewe

**Your wife's tribe (if any):** Ewe

**Date of your marriage:** April 1st 2006

**What is your nationality?:** Togolese

**What country do you live in?:** Togo

**What city/town do you live in?:** Lomé

**How far away is a large city if you live in a small town:** \_\_ miles kilometers

**In what direction is the large city if applicable?:**

Your children's names:

Your children's birthdays:

ADJOGAH Akoélé Joyland

September 18th 2007

1 - Please write a detailed testimony of your salvation and call to the ministry.

**MY TESTIMONY;**

I was born in a pagan family where I grew up not knowing Jesus I go to church time to time just to please some friends until one day in the year 1978 in my 15<sup>th</sup> year one of my friend a Baptist with whom I play soccer ball most of the time invited me to his church, I accepted and went with him the following Sunday. That church was different from the other that I attended. The pastor an American missionary Reverent David FIELDS (ABWE mission) preached that day on the theme "WHERE WOULD YOU SPEND THE ETERNITY". I was touched by the word of God and at the alter call I surrender my life to Jesus. At the end of the service one brother came to me and explained through the Bible how I can be saved, starting from Romans chapter 3 he show me how I'm a sinner and lost and that God loves me and send His son Jesus to die at my place to pay my death penalty and if I'll accept Jesus as my savior I'll have eternal life. That day I confess Jesus and invite him to come into my life what He did and I'm waiting for His coming to take me home.

**MY CALL INTO THE MINISTRY;**

After my salvation I have a burning to serve the Lord. I talked with my pastor and express my desire to join a team who goes to villages for evangelism but he refused and two weeks later he called me be a Sunday school teacher on Sunday in four village churches I thank the Lord that through this ministry many children gave their live to Jesus and today we have pastors, deacons and other ministers serving the Lord. I was also a Bible student when the got independent, the church called me to serve as a superintendent of the church and the twelve branches, I serve in that office until 2001 I choose to further my Bible knowledge and went to Ghana Baptist Theological Institute where I come out with a Diploma in 2004 since I returned I established two Baptist churches and serving with the third. I have a heart to reach more people and establish more churches.

2 - Please write your personal doctrinal statement.

**One God,**

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

**One Word,**

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

**One Condemnation,**

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

**One Savior,**

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

\* His essential deity and virgin birth. Matthew 1:23

\* His sinless life. I John 3:5

\* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

**One Atonement for sin,**

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

**One Spirit,**

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

**One Life,**

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

**One Church,**

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

**Two Destinies,**

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

**One Satan,**

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

**One Commission,**

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

**One Hope,**

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

**Two Ordinances given to the Church,**

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the e fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

**3 - Please write a brief testimony of your wife.**

**MY WIFE'S TESTIMONY:**

It was in the year 1990 when moved from Ghana to live in Lome (Togo) after the death of her father. A brother with whom she had to live is Baptist member; he invited her to his church; but before that people are evangelizing her with the objective let her speak in tongues and be baptize in the Holy Spirit they never tell her that she is a sinner and need Christ. The day she attended his brother's church service the pastor preach about hell and those it's prepare for, that day too the choir songs speak of the sufferings of Jesus and his death on the cross for sinners among whom she was. She realizes her sin and the love of God and asked for forgiveness and accepted Jesus as personal savior. She waiting for His precious promise to come for her.

**Financial:**

4 - List your monthly needs and costs.

Food 100

water and electricity bill 25

Accommodation 60

Ministry 70

5 - Do you have any monthly income, and is so, how much?

I live on the Lord provision

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)NO

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

NO

**Ministry Experience:**

8 - Please check the types of ministries you are regularly involved in.

Church planting

Bible translator

Open air evangelism

Literature distribution

Tribal evangelism

discipleship

radio preacher

film team

prison ministries

child evangelism

Bible teacher

leper ministries

evangelism

slum ministries

other (explain)

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9 - Are you actively and consistently involved in training others for the ministry?

YES

10 - What are the names of preachers that you have trained? Where do they serve?

ASSOU Paul

KOKOU Vincent

ADJEVI Moise

11 - **Where did you attend Bible school? Who trained you for the ministry?**  
**In Ghana—Ghana Baptist Theological Institute— (G.B.T.I.)**

(12 **what ministries have you been involved with in the past and where were they?**  
**In church planting and youth ministry and they are still**

13 - **How many churches have you started?**  
Three

14 - **What are their names? Where are they located?**  
Eglise Baptiste ADIDO-ADIN  
Eglise baptiste de YOPE  
Eglise baptiste d'APEDOKOE

15 - **What countries do you serve in and what tribal groups do you work with?**  
I serve in Togo among the Ewe

16 - **How many languages do you speak and what are they?**  
EWE FRENCH ENGLISH

17 - **How many souls have you led to Christ in your life?**  
Many

**How many have you baptized in your life?**  
Many

18 - **Do you work alone or with other preachers? Give details.**  
With ADJEVI Moise who I'm preparing to be the pastor

**Relevant Family Information:**

19 - **Are all of your children Christians and have they been baptized? If not, please explain. Yes**

20 - **What is your house made of and how many rooms does it have?**  
A chamber and one room it's made with cement blocks

21 - **What are your favorite foods?**  
Banku: corn flour and pepper soup

22 - **Describe a typical daily schedule.**  
Devotion, bible study, visitation, discipleship and meetings

23 - **Describe your wife's typical daily schedule.**  
Devotion, bible study, visitation, houseworks.

24 - **Do you grow your own food or do you purchase it**  
Accountability:

25 - **Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? YES**

**Summary:**

**If you would like to give us any other information than what was asked for, you may do so.**

**Final Notes:**

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

**This application was translated by:** \_\_\_\_\_ **Date:** \_\_\_\_

**This application was approved by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...**

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

**One God,**

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

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earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

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**Our Viewpoint on the Charismatic Gfact** that the believer identifies himself with the death of Jesus Christ. These ordinances should **bifts**:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.