

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: AGBELEKPO _____

Name you are called by if different: Kokouvi _____

Your birthday: __01__ (Month) __18__ (Day) __1964__ (Year)

Your wife's name: __ MENSAH Eugenie _____

Your wife's birthday: __03__ (Month) __28__ (Day) __1967__ (Year)

Your tribe (if any): _____ EWE _____

Your wife's tribe (if any): _____ EWE _____

Date of your marriage: __02__ (Month) __15__ (Day) __1997__ (Year)

What is your nationality?: _____ TOGOLESE _____

What country do you live in?: _____ TOGO _____

What city/town do you live in?: _____ LOME

How far away is a large city if you live in a small town: _ miles _ kilometers

In what direction is the large city if applicable?:

Your children's names:

AGBELEKPO Grace
AGBELEKPO Blessing
AGBELEKPO Joyce

Your children's birthdays:

06 February 2000
06 September 2002
25 July 2007

1 - Please write a detailed testimony of your salvation and call to the ministry.

There is nothing greater than the love of God. "For the Son of Man is come to seek and to save that which was lost" Luke 19:10

I am called Peter Kokouvi AGBELEKPO born on the 18th January 1964 at Agou-Gare, to a Christian family, where everyone goes to church than taking part in cultural and traditional ceremonies. I always attended church services but this did not put me on the right way neither did it influence my life. One day a friend asked me why I never choose to read the Bible and know myself, what God said about his salvation. Like a spear perched in my heart I thought about this question for more than a whole year; whilst I was still with my parents who resided at Agou-Gare, 13km from Kpalimé in the Kloto district; when the Lord accorded me his grace to come nearer his salvation.

I thank the Lord for the assistance of a great sister (Da Massan) who had a very great impact on my life. One Sunday while we were on holidays she conducted me to the Baptist church at Bè Gbenyédzí where our Lord and Savior saved me. The preacher focused his sermon on "Prepare to meet thy God" (Amos 4:12). I instantly felt within me an ardent desire to prepare to meet my creator. The preacher also talked the "Judgment of God" (Hebrews 9:27). To escape the wrath of God became my choice. In this also, Da Massan was of a great help, explaining the Lord's redemption plan, using John 3:16. In a solemn and dedicated prayer I gave myself up to the Lord Jesus.

At once chains broke, my sins were washed away with his precious blood shed on Calvary, and I was set free, his love enveloped me. I became a child of God (John 1:12), a new creature (2 Corinthians 5:17) graciously awarded eternal life, born again (John 3:3), that nothing can separate me from the love of God (Romans 8:38-39).

Converted to Jesus-Christ in July 1987 at the Baptist church of Bè Gbenyédzí, I received my first biblical instructions and tuition. I became a teacher and monitor of children in 1989. I thank God for all that he has made of me and all my experiences within him.

Today, willingly, I am a pastor, missionary, teacher and formator of children.

2 - Please write your personal doctrinal statement.

I believe

- 1) In the verbal inspiration of the Bible (2 Peter 1:20-21)
- 2) Upon only one God who lives eternally in three persons: the Father, the Son, the Holy Spirit (Deuteronomy 6:4; 2 Corinthians 13:14)

- 3) In the person of Satan: that he is the god of this present world, the adversary of Jesus-Christ and of the Church, and that his destiny is the eternal fire (Job1:6-7; 2Corinthians4:4; 1Peter5:8; Revelation20:10)
- 4) That God created man in his own image; that man sinned, and consequently knew dead physically and spiritually (separated from God) (Genesis1:27; Romans6:23; Romans5:12)
- 5) Sanctify inwardly by the re-birth which is obtained by faith in the blood of Jesus-Christ through the Word of God and of the Holy Spirit (Romans3:23; John3:3; 1Thessalonians5:23)
- 6) That Jesus-Christ was dead for my sins according to the Scriptures, by his sacrifice he is my representative and my substitute before God, I am justified on the basis of his blood shedding. By grace and by faith I am saved (Ephesians2:1-2; Romans 10:8-11)
- 7) By the baptism of immersion, so I believe that all who repent have to be baptized in the name of the Father, and of the Son, and of the Holy Spirit (Matthew28:19)
- 8) That the holy meal instituted by the Lord Jesus-Christ is a divine ordinance to commemorate his death and should be observed until he returns (Luke22:17-20; 1Corinthians11:23-26)
- 9) That any civil government is established by God for the well-being and interest the society (Romans13:1-7; Proverbs8:15-16)
- 10) That the Bible is the Word of God; that I support the idea of its right dispense, that only upon the basis of the New Testament are applicable and disciplinary based on its teachings.
- 11) That certain gifts have no right to exist and has been retrieved from the Church: gifts of apostles, of prophets, of healings, of miracles, of tongues, and interpretations of tongues.
- 12) That the Church is compiled with all the believers and all those who are baptized which form the body of Christ, and are members of this body (Ephesians1:22-23; 1Corinthians12:12-13)
- 13) At the resurrection, everlasting life is reserved for the righteous while eternal judgment for the unrighteous (John5:28-29)
- 14) At his second coming before the millennium: firstly to resuscitate the dead in Christ and lift up all the Saints (all believers) who will be alive and remain will be caught up in the clouds, to meet the Lord in the air

(1Thessalonians4:13-17; Revelation11:15;20:4) and that the Church would be caught up before the hardships.

Finally I am not charismatic and I will never be, consequently I shall not have any affiliation with the charismatics

3 - Please write a brief testimony of your wife.

According to Proverbs18:22, I am graciously endowed with a sister in the person of Eugenie. She became my wife since 15th February 1997. She is my elder sister in the Lord, having been baptized in March 1984. She is a teacher of Sunday school for children. We have three girls (Grace, Blessing and Joyce), no boy. The Lord has accomplished greater things in my life (Romans8:35-37)

Financial:

4 - List your monthly needs and costs.

House rent , foods ,children support, whole family daily healthcare etc... 600 dollars can meet these needs .

5 - Do you have any monthly income, and is so, how much?

No , we are living and serving Lord by His grace and divine providence .

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

No I haven't any job after the ministry

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

<input type="checkbox"/> church planting	<input type="checkbox"/> discipleship	<input type="checkbox"/> Bible teacher
<input type="checkbox"/> Bible translator	<input type="checkbox"/> radio preacher	<input type="checkbox"/> leper ministries
<input type="checkbox"/> open air evangelism	<input type="checkbox"/> film team	<input type="checkbox"/> evangelism
<input type="checkbox"/> literature distribution	<input type="checkbox"/> prison ministries	<input type="checkbox"/> slum ministries
<input type="checkbox"/> tribal evangelism	<input type="checkbox"/> child evangelism	<input type="checkbox"/> other (explain)

church planting, discipleship , Bible teacher , open air evangelism, literature distribution, child evangelism , evangelism

9 - Are you actively and consistently involved in training others for the ministry?

Yes

10 - What are the names of preachers that you have trained? Where do they serve?
KENOUVI Bruno served in Evangile Baptist church of KPOME

KOKOU ADJOYI served in Evangile Baptist church of SEWOVE

11 - Where did you attend Bible school? Who trained you for the ministry?
I attended Biblical Institute of Biblical Baptist church of TOGO trained by Pastor
KOU DJO NENONENE

12 - What ministries have you been involved with in the past and where were they?
Nothing

13 - How many churches have you started?
Two

14 - What are their names? Where are they located?
-Gospel Baptist church of KPOME
-Gospel Baptist church of SEWOVE

15 - What countries do you serve in and what tribal groups do you work with?
Togo. I work with some tribal groups, as Ewé, Watchi

16 - How many languages do you speak and what are they?
Two: French and local language

17 - How many souls have you led to Christ in your life?
About 100

How many have you baptized in your life?
. I baptized about 70.

18 - Do you work alone or with other preachers? Give details.
I don't work alone but with other preacher like: KENOUVI Bruno and brother
KOKOU ADJOYI.

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

Yes, they are all Christians but not yet baptized because they are minors

20 - What is your house made of and how many rooms does it have?
As we have financial problem, we right now are helping by people but the
houses that the people often welcome us are built with cement and roof.

21 - What are your favorite foods
Africans meal

22 - Describe a typical daily schedule.

Morning devotion
Evangelism
Visit

23 - Describe your wife's typical daily schedule.

After the household, she helps me in the ministry, she has Sunday school teacher.

24 - Do you grow your own food or do you purchase it

Accountability: We grow and purchase it.

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

YES

Summary:

If you would like to give us any other information than what was asked for, you may do so.

None .

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: _____ **Date:** ____

This application was approved by: _____ **Date:** _____

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23

* His sinless life. I John 3:5

* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.