

15Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: **AFANGNIVO** _____ **Kokou** _____

Name you are called by if different: _____

Your birthday: 04 (Month) 30 (Day) 1967 (Year)

Your wife's name: KUMA Eya

Your wife's birthday: 01 (Month) 04 (Day) 1968 (Year)

Your tribe (if any): EWE

Your wife's tribe (if any): EWE

Date of your marriage: 04 (Month) 08 (Day) 1992 (Year)

What is your nationality?: TOGOLESE

What country do you live in?: VOGAN

What city/town do you live in?: VOGAN

How far away is a large city if you live in a small town: miles **60** kilometers

In what direction is the large city if applicable?:
Vogan city is far from 60 km of City town LOME

Your children's names:

AFANGNIVO Adjo Xosényo
AFANGNIVO Akouto Amen

Your children's birthdays:

03/01/1994
20/06/2001

1 - Please write a detailed testimony of your salvation and call to the ministry.

Testimony of pastor AFANGNIVO Kokou

I'm born in occultism. I used to help my father to serve our fetish.

One day, I was seriously sick and although ceremonies are performed for years, I did not recover health until I was taken to hospital and it is where I recovered health. I decided that I will not serve Satan any more but rather go to church and worship God. A sister invited me one day in their church which is Baptist Church. There, one talked to me about Christ love. Thus I confessed my sins to God and I received Christ as my Lord and my Savior. I'm sure to go with Jesus in Heaven even if He comes today.

After my salvation, with the help of God, I gave myself to biblical study which enabled me to know the lord more. When I was reading the Bible, I was inspired by a verse. It was Isaiah 6: 8 which says: " who should I send? And I responded: "here I'm, send me"

I begun teaching in adults Sunday School and many years after, I wrote dow my name in a biblical training and by grace of God, I'm in the Lord's calling the Pastor of a Baptist church in the locality. Amen

2 - Please write your personal doctrinal statement.

The Trinity

We believe that there is only one God, True and Alive, existing in three persons: the Father, the Son and the Holly Ghost. They are equal one another in divine perfection. These three persons are harmonious in the great work of creation and redemption...

Mathew 3:16-17

Hebrews 1:8

Ephesians4:6

The Father

We believe that God is a spirit, infinite, unchangeable in his being: wisdom, power, holiness, justice, goodness and truth. He is the Creator, the Support and the Sovereign of the world.

Psalms 139: 7-10

Romans 11: 33

Isaiah 46: 9

The Lord Jesus-Christ

We believe that He is the eternal Son of God, conceived by the Holly Spirit and given birth by Virgin Mary. He is God, "God manifest in flesh" He lived without sin and His death is an expiation of our sins. He died not as a martyr but as a voluntary substitute at the place of the sinner. He rose up physically from the grave on the third day, ascended to

Heaven and seated at the right of the Father as the great priest. He intercedes for us and is preparing a place for us.

Matthew 1:18-25; 28: 6

I John 2:1

John 1:1; 14: 3; 20: 27

II Thessalonians 2: 6-8

SATAN

We believe that Satan exist in personality; an angel created who, by pride became the enemy of his Creator; he is full of sublimely; wants continually to frustrate God's purposes. He was defeated by Christ on the cross and condemned for eternal punishment in the lake of fire.

Isaiah 14:12-15
20:10

Revelation 12: 9;

The baptism and the Lord's Super.

We believe that Christian's baptism is by immersion of the believer in water in the name of the Father, the Son and the Holly spirit. The baptism does not save. It is a testimony of identification of the believer with Christ's death, burial and resurrection. The lord's super is the commemoration of Christ's death; and may preceded by self examination and sins confession

Acts 8:36-39

Romains 6: 3-5

Salvation

We believe that Christ died for the whole world and that sinner's salvation is divinely initiated, totally by grace and fulfilled by the Son of God. Salvation is through faith in Jesus. To be save, the sinner must be newly born, receiving personally Christ as Savior, been regenerated by the Holly Spirit through faith in the Word of God. Whoever believes and trusts Jesus is completely justified and has eternal life.

John 1:11-12; 3: 3-6, 16

I Timothy 2: 5- 6

The Holly Ghost

We believe that the Holly Ghost is a divine person who possesses all the attributes of Personality and deity. He is equal to the Father, and the Son. His work with believers is to seal them, dwell in them, occupy them and conduct them. His ministry in the Old Testament is different from the one in the New. There is a new and unique work of the Holly Spirit in relation with Christ's body (church). We believe that the Bible deny the authenticity of gifts like prophecy, tongues, tongues interpretation, miracles and curing today.

John 7:39
13:8-12

I Corinthians 12:8-13, 28-31;

Acts 1:5

Ephesians1:13-14; 4:7-11

Creation

We believe that the narrative of Genesis on the creation is neither an allegory nor a myth. It is rather a literal and historical narrative of creative, direct and immediate work of the Trinity without any evolution process.

Genesis I-II
16-17

Colossians I:

Psalm 33:9

Hebrews 1:2

Man

As the scriptures teach it, we believe that man is directly created by God, not from any form of life existing before. Then all the mankind is descendant of Adam and Eve, the first parents. By a voluntary transgression, man fell from his sinless estate and then all men became sinners, positivity bowed toward the wrong and thus are under condemnation.

Genesis 1:27
5:12-19

Romans 3:23;

The church

As the scriptures teach it, we believe that the church began on the Pentecost and will end at the Lord coming. We consider church in two aspects: the local church which is a congregation of baptized believers, unified by an alliance in faith, observing Christ ordinances and governed by rules; and the church which is "Christ's body" is the whole company of believers in Christ.

Acts 1:5; 2:1-4, 41- 42.

Hebrews 12: 33

I Corinthians 12:23

Titus I

Coming events.

We believe in personally and premillennially return of Jesus. Christ to carry of his chosen people. We believe also that all those who have salvation will appear in front of Christ's court to be judged according to their work and will be rewarded.

Acts 2:29-30

John 8:21

I John 8:21

Thessalonians 1:6-12

Revelation 20:1-6

3 - Please write a brief testimony of your wife.

I was going to Catholic Church until one day; a sister of Biblical Baptist church of Anfané invited me to their church. The pastor who preached said that one must simply believe in Jesus to have eternal life. At the end, a deacon explained me what I must do. After confessing my sins to God, I invited Jesus to come and dwell in me. From that day, I have eternal life

Financial:

4 - List your monthly needs and costs.

Many needs as home rent, foods ,support children school and health state . 500 dollars can help us .

5 - Do you have any monthly income, and is so, how much?

Yes about 90 dollars

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

I'm employed by New Testament Baptist church

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

No I haven't any job after the ministry

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

church planting, open air evangelism, literature distribution, discipleship,

child evangelism, Bible teacher

9 - Are you actively and consistently involved in training others for the ministry?

Yes

10 - What are the names of preachers that you have trained? Where do they serve?

-Amouh Azouma Koffi. He serves at Lomé

-ABOTCHI Bruno. He serves at Alokoegbé

-Eklou Rénou. He serves at Hahotoe

11 - Where did you attend Bible school? Who trained you for the ministry?

Bible Institute of Baptist Church , by Rev. HOMAWO Emile

12 - What ministries have you been involved with in the past and where were they?

I have been involved in 'African Baptist Mission ' in Lomé

13 - How many churches have you started?

I started two churches

14 - What are their names? Where are they located?

-Biblical Baptist church of Attivimé (Zio)

-New Testament Baptist church of Hahotoé (Vo)

15 - What countries do you serve in and what tribal groups do you work with?

I serve in Togo. I work with watchi tribe

16 - How many languages do you speak and what are they?

Two: French and local language

17 - How many souls have you led to Christ in your life?

About 150 souls.

How many have you baptized in your life?

-I baptized over 100 souls

18 - Do you work alone or with other preachers? Give details.

-Reverend Emile

- Pastor Koudase Soglo

-Pastor Kossi Ahiable

- Pastor DOGBE Yao

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

My children are Christians but only one is baptized

20 - What is your house made of and how many rooms does it have?

I hired the house in which I live

21 - What are your favorite foods

Fufu, Akple; Riz et Haricot

22 - Describe a typical daily schedule.

-6h -7h, morning devotion

-8h-12h, personal study

-15h – 17h, visit and evangelism

-18h30 – 20h30, study in the church

23 - Describe your wife's typical daily schedule.

-Housework

-She helps me in the evangelism and visit

-Women framing.

24 - Do you grow your own food or do you purchase it

Accountability: I purchase my food

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

YES

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: _____ **Date:** ____

This application was approved by: _____ **Date:** _____

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23

* His sinless life. I John 3:5

* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and

separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift

was given for the purpose of proclaiming salvation. While we do not practice or endorse the “charismatic gifts” in use today, we do not view those who do as our “enemies”; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.