4475

Instructions:

1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: JOHN KIVUNJA LOKAI

Name you are called by if different: _____

Your birthday: _____ (Month) _____ (Day) 1964 (Year)

Your wife's name: MARGRET ATABO KIVUNJA

Your wife's birthday: _____ (Month) _____ (Day) 1975 (Year)

Your tribe (if any): TURKANA

Your wife's tribe (if any): TURKANA

Date of your marriage: 17 (Month) 17 (Day) 1989 (Year)

What is your nationality?: KENYAN

What country do you live in?: KENYA

What city/town do you live in?: RUMURUTI

How far away is a large city if you live in a small town: 200 ☐miles ☑kilometers

What is the name of the large city: NAIROBI

In what direction is the large city if applicable?: ☐North ☑South ☐East ☐West

Your children's names:	Your children's birthdays:
GRACE ELOS KIVUNJA	19/8/1991
PENNINA ESEKON KIVUNJA	17/7/1993
JOSPHINE NAPEYOK KIVUNJA	7/7/1996
JAMES LOGOTO KIVUNJA	19/8/1998
VERONICA EWALAN KIVUNJA	24/10/2001
REHEMA AKENO KIVUNJA	17/10/2006

1 - **Please write a detailed testimony of your salvation and call to the ministry.**

I was a sinner who could be jailed or be given death sentence due to my sins, but Jesus forgive me all what I did by receiving him as Saviour of life. After being Saved I saw my friends were still there in that pit of distraction, God gave me call that I should preach to the Sinners to be Saved.

2 - **Please write your personal doctrinal statement.**

Genesis.1:1 I believe in God the maker of Heaven and
John 3:16 → Earth and in Jesus Christ His only begotten
Roman 5:8 Son who died for our sins and the
Holy Spirit. ~~who helps us~~ There is Internal
1 John 5:13 → Life in those who believe in Jesus and
Matthew 25:40-46 Gehanum for those who rejected Christ.
~~and their King Satan~~
2 Tim 3:16 → I believe in the Holy Bible that God inspired His word.

3 - **Please write a brief testimony of your wife.**

My wife was Saved before me. She had hard time in our house, because I was drunkered, I used to ~~batt~~ beat her when I found her praying. She went on praying for me till the time I got Saved. She was very happy till now whereby she is my helper in the Ministry.

Financial:

4 - List your monthly needs and costs.

Food — 6000f
School fees — 5000f
Health — 1000f
Cloth — 4000
16000

5 - Do you have any monthly income, and is so, how much?

NO

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

I'am small scale farmer. I work for 3 hrs

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

Church planting, open air avangelism, tribal evangelism, Bible teacher

9 - Are you actively and consistently involved in training others for the ministry?

Yes, I have trained them in the Bible college because I'am a teacher of Rumuruti Bible college

10 - What are the names of preachers that you have trained? Where do they serve?

I have trained Jackson Taipan who is now in Matigari Bible Baptist Church

11 - **Where did you attend Bible school? Who trained you for the ministry?**
I'am attending Mt Kenya Bible College. I was trained by. Pst Kibera, Pst Ngunjiri, Pst, Nderitu / Daniel

12 - **What ministries have you been involved with in the past and where were they?**

None.

13 - **How many churches have you started?** I have started 2 Churches Pesi' Bible Baptist Church and Matigan' Bible Church.

14 - **What are their names? Where are they located?**
Pesi' in Salama location South of Rumuruti and Matigan' E of Rumuruti'

15 - **What countries do you serve in and what tribal groups do you work with?**
I Serve in Kenya and work with the Kikuyu, Turkana, Saburu

16 - **How many languages do you speak and what are they?**
I Speak Six languages. Turkana, Kiswahili, Saburu, Kikuyu,

17 - **How many souls have you led to Christ in your life?** 1000

How many have you baptized in your life? 50

18 - **Do you work alone or with other preachers? Give details.**
I work with other preachers when go for open air Evangelism. We have an Evagelism team called SALA (Saburu, Laikipia) which helps to reach the people of those districts to now God, where We had gone to Lake Turkana to preach the Gospel to the Smallest tribe who live in the Lake called the Elmolo.

Relevant Family Information:

19 - **Are all of your children Christians and have they been baptized? If not, please explain.**

~~All of them are Christians and all~~ four of them are Saved and have been baptized.

20 - **What is your house made of and how many rooms does it have?**

My house is made of Mud and thatched with grass. It has 2 room and open kitchen out side.

21 - **What are your favorite foods**

My favorite food i's Ugali and Sour MILK.

22 - **Describe a typical daily schedule.**

6.00 AM – prayers
" 30 AM – Bible studies.
7 00 AM - Tea Break fast
8.00 AM – Garden
12.00 PM – home
1.00 " – Lunch.
2.00 " – visiting Church Members
4.00 - Soul winning
6.00 PM - ~~with~~ with family
8.00 P.M ~~Evening~~ Prayers

23 - **Describe your wife's typical daily schedule.**

5.30 AM - Make break fast and awakes Children.
6.00 - prapares them ready for school
6.30 - escorts ~~them to~~ the young Child to School
8.00 we go to the garden.
12.00 PM – Comes ~~home~~ to make lunch.
2.00 P.M – We go ~~together~~ for visitations.

24 - **Do you grow your own food or do you purchase it?**

~~We live in dry area of the country~~
I grow little food due to distruction of wild animals eg elephant and also the rain is not good in the area.

Accountability:

25 - **Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?** Yes.

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: _____ **Date:** _____

This application was approved by: _____ **Date:** _____

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,
holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,
the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,
there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,
the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23
* His sinless life. I John 3:5
* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillenially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,
made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,
the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,
which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,
which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,
that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,
who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,
the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,
described in scripture as "the blessed hope", which is the personal, premillenial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,
which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ , "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.