

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: ASSOUKOU VINCENT

Name you are called by if different: ZADI

Your birthday: DECEMBER (Month) 19th (Day) 1962 (Year)

Your wife's name: AGBOU BOHABEHI NICOLE

Your wife's birthday: DECEMBER (Month) 19 (Day) 1970 (Year)

Your tribe (if any): BETE

Your wife's tribe (if any): GOURO

Date of your marriage: DECEMBER (Month) 10 (Day) 1994 (Year)

What is your nationality?: IVORIAN

What country do you live in?: COTE D'IVOIRE (IVORY COAST)

What city/town do you live in?: DUEKOUÉ

How far away is a large city if you live in a small town: 100 kilometers

What is the name of the large city: DALOA

In what direction is the large city if applicable?: South

Your children's names:

ASSOUKOU ZADI DAVID SALOMON

ASSOUKOU DEBORA GRACE

ASSOUKOU VANIE PRINCE

ASSOUKOU SERY JOSEPH

Your children's birthdays:

1 - Please write a detailed testimony of your salvation and call to the ministry.

My salvation was simple and funny. I have been falling in love of a young girl who was a christian. She has been very sweet in her attitude. She told me : "If you love me follow tonight at the church service". I thought that if I went there she accept me as her boy friend. During the service, Pastor Emile preaching a powerful message of salvation. I was touched and I received the Lord Jesus as my personal Savior. He has changed my life and my minds. Then, I have forgotten the sister for whom I came to the church. I served the Lord in the praise group.

From 2004-2006, I went to the Bible school. I have been trained by Pastor Emile who sent me to Duekoue in January 2011. I lead the church of Duekoue. I have involved in the starting of the church of Douedy, Pastor Emile's village. I am the pastor on that church who grows quickly. I plan to reach the great city befor Douedy: GUIGLO. I praise the Lord for the grace to serve Him.

2 - Please write your personal doctrinal statement.

[About the Bible](#)

All Scripture contained in the Old and New Testaments is verbally, plenary, and inerrantly inspired by God. It is the authoritative guide for all Christian understanding, life and ministry.

[About God](#)

There is but one God eternally existent in three persons: God the Father, God the Son, and God the Holy Spirit. Each is infinite, eternal, and almighty.

[About Jesus Christ](#)

We believe that Jesus Christ, the Son, is fully God and fully man. He was conceived by the Holy Spirit, born of the virgin Mary, and He lived a sinless life. He died, shedding His blood in His substitutionary death for sinners, then was buried, arose from the grave, ascended into heaven, and is now seated at the right hand of the Father.

[About The Holy Spirit](#)

The Holy Spirit is co-equal and co-eternal with the Father and the Son as the third Person of the Godhead. The Spirit convicts the world of sin, righteousness, and judgment and unites man to Jesus Christ by faith. We believe the Holy Spirit seals and indwells all believers. The filling of the Holy Spirit is not an unconditional promise to all believers; the indwelling is.

[About Man](#)

Man was created in the image and likeness of God. It was by man's free volition that he disobeyed God, incurring physical and spiritual death (separation from God). Each human being is born with a sin nature. Because of this each human is a sinner by nature and is in need of a divine salvation.

Greater Grace Church believes that God wonderfully and immutably creates each person as male or female and that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture. (Genesis 2:18-25.)

[About Salvation](#)

Salvation is a gift from God. This was accomplished by Christ's substitutionary death; all who believe in Him are justified by the shedding of His blood. Because salvation is given by grace, the believer's salvation is eternally secure.

[About the Baptism](#)

The Baptism of the Holy Spirit is sent upon all who believe in Jesus Christ. This takes place in each believer at the moment of salvation. Continual infilling may follow. Each gift given by the Holy Spirit is for the edification of the Body of Christ and is still present today.

[About The Great Commission](#)

We believe that the fulfillment of the Great Commission is the responsibility of all believers.

[About The Church](#)

The Church is the Body and the Bride of Christ. It is dedicated to the worship and service of God and the observance of Baptism and the Lord's Supper. The primary task of the church in all ages is to teach all nations and to make disciples through the preaching and teaching of the Word of God.

[About Eternity](#)

Christ will return to rapture His church. Immediately following this event will be the seven-year tribulation period. Concluding this, Christ will come again to the earth and establish His rule for a 1,000-year period. The Great White Throne judgment of the unsaved, coupled with Satan being cast into the Lake of Fire, will then allow Christ to establish a New Heaven and a New Earth. This is the consummation of all things.

3 - Please write a brief testimony of your wife.

My wife Nicole loves the Lord Jesus. She is a prayer woman. She loves the Mission. I am very proud of my wife. She leads the women's souls winners.

Financial:

4 - List your monthly needs and costs.

Rent: \$60
Food: \$138
Electricity: \$18
Water: \$7
Transportation: \$40
Children's school: \$30
Health: \$20
TOTAL: \$313

5 - Do you have any monthly income, and if so, how much?

Yes, I receive \$150 from my church.

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

I work for the Baptist Evangelical Mission/Grace Ministry. But I do not receive a salary from the Mission.

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

No.

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

9 - Are you actively and consistently involved in training others for the ministry?

Yes

10 - What are the names of preachers that you have trained? Where do they serve?

1- Kakou Bi Sylvain
2- Doh Evariste
3- Guegba Toussaint

11 - Where did you attend Bible school? Who trained you for the ministry?

At the Baptist Bible School of Abidjan. I have been trained by my pastor Gnonsoa Emile KONAN

12 - What ministries have you been involved with in the past and where were they?

I was praising the Lord in the church Choir.

13 - How many churches have you started?

1: Douedy

I am starting a second one in Guiglo.

14 - What are their names? Where are they located?

Evangelical Baptist Church of Douedy.

15 - What countries do you serve in and what tribal groups do you work with?

I serve in Ivory Coast with the Guere tribe in the West.

16 - How many languages do you speak and what are they?

I speak two languages: Bete (my language) and French.

17 - How many souls have you led to Christ in your life?

About 50

How many have you baptized in your life?

40

18 - Do you work alone or with other preachers? Give details.

I am an associate Pastor. I work under a senior Pastor, Soye Maurice.

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

Two are saved. The two youngest go to the Sunday school.

20 - What is your house made of and how many rooms does it have?

Our house is made with cement. Three rooms it has.

21 - What are your favorite foods

My favorite food is rice. We eat rice every day.

22 - Describe a typical daily schedule.

Monday: Rest; Tuesday and Saturday: outreach; Wednesday: Bible study, service; Vendredi: fields.

Sunday: service

23 - Describe your wife's typical daily schedule.

Monday and Tuesday: she makes liquid soap; Wednesday morning: prayer; evening: service; Thursday, Friday: she sells the soap that she made. Saturday: outreach

24 - Do you grow your own food or do you purchase it?

I buy the rice. But I grow the cassava.

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

Yes

Summary:

If you would like to give us any other information than what was asked for, you may do so.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: Konan Gnonsoa Emile Date: 02/16/2016

This application was approved by: _____ Date: _____

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23

* His sinless life. I John 3:5

* His vicarious death, physical and bodily resurrection from the grave, and His

ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a

commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.