

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

**Application for Support
from the Final Frontiers Foundation, Inc.**

Personal Information:

Name: Saidi Kayumba - Marcel - Isaac

Name you are called by if different: Pastor Isaac

Your birthday: NOV (Month) 15th (Day) 1980 (Year)

Your wife's name: Nancy Kayumba MFutu

Your wife's birthday: FEB (Month) 22nd (Day) 1991 (Year)

Your tribe (if any): Banyubantu

Your wife's tribe (if any): Bayanzi

Date of your marriage: NOV (Month) 20th (Day) 2012 (Year)

What is your nationality?: Congolese / DRC

What country do you live in?: DEM. Republic of the Congo

What city/town do you live in?: Kinshasa

How far away is a large city if you live in a small town: 20 ☐ miles ☒ kilometers

In what direction is the large city if applicable?: ☐ North ☐ South ☒ East ☐ West

Your children's names:

Your children's birthdays:

1. CHADRACH - MAYELE

APRIL 20/2003

2. FLORE - MAMUFI

AUG 05/2007

NB: These children are not my biological children
but church orphans that I live with in my house.

1- Please write a detailed testimony of your salvation and call to the ministry.

I was born in a muslim (moslem) family, as a only boy in the family with 4 girls. I was so loved by my parents, and that brought pride in me, because I could do anything, no one would ask me why? or rebuke. When I reached 14 years old, I visited a certain church, I remember well it was a Sunday morning service. my intetion was to see how these guys do their worship. When I entered therein, I saw a certain girl singing Praise and worship in front, my heart just loved That girl, and I say in my heart "This girl will not escape me at the end of the service". The service went on and on, to me it was like wasting time for nothing. but it came the time of message, Pastor ATIBU stood and preached about THE POWER OF THE CROSS, before he finished his message, I felt my self weeping in the service. After preaching, he asked "who like to receive Jesus - Christ as His Lord and Personal Savior"? I was the first person to raise my hand, and he praid for me. After the service, I felt so ashamed of my self thinking that may be God had revealed my thought to that girl. I could not even like to look at the face of that girl, From there on I began a christ work of faith and desire to serve the lord through out of my all life. that was in 1994. after one week, I joined the choir and begin singing, but that girl did not know. The wicked thought that I had before. In 1997 I attended ^{Bible} Training school (but not theology) in 1999 I pastored my first church (19 years old) From thereon I am involve in church planting and Pastoral ministry.

2- Please write your personal doctrinal statement.

- * **THE SCRIPTURES:** Both two testament have been given by the verbal plenary inspiration of God and are, therefore inerrant. They are designed to lead us to salvation through faith in Christ. ps 19:7-
- * **GOD:** God is Triune, not three Gods but three personalities in one God, infinite, eternal, Almighty. Deut 6:4 1 Cor 12:4-
- * **Jesus - Christ:** The son is fully God and fully man. the only savior of sins of the world. Jn 1:1, 29, 20:28
- * **The Holy Spirit:** The Lord and giver of life and gifts to believers for edification of the body of Christ.
- * **MAN:** man was created male and female in the image and likeness of God. Through the original sin of man he became corrupted in his whole nature. Gen 1:26 Rom 5:12
- * **SALVATION:** is the gift of God provided by His grace through faith in Jesus - Christ. Eph 2:5-8, Tit 2:11-12
- * **THE CHURCH:** is the body and future bride of Christ, is dedicated to the worship and service and practice of good works. Rom 12:4-5.
- * **SATAN:** Created perfect angelic being, he rebelled against God and became deposed. Ez 28:15-18 Rev 12:4-17
- * **END OF EVERYTHING:** including the rapture of the church, one day the church will be raptured, and God will make a point at the end of all. Mt 25:41, Rev 21:1-4.

3- Please write a brief testimony of your wife.

I was born in a Christian home. my parents showed me always the way of church services, always attending Sunday school kids services. when I reached the age of accountability, I had one of my best friend, but she was older than I. she helped me in knowing Christ more and His saving grace. One day I accepted Christ in my life as the Lord and my personal savior. I grew up in serving the Lord in praise and worship (singing). Some time back I came to meet Pastor Isaac in my life, who took me again further in knowing who God is, and what He has done for me. Today he is my husband, a covering of my life and a lover of my heart. It is my desire always to be near him, hearing from him and grow in the grace and knowledge of Christ as I am supporting him in this battle of faith and ministry to the Congo/DRC. I am involved in women ministry, children and Sunday School kids ministry, praise and worship, Evangelism.

Financial:

- 4 - List your monthly needs and costs.

* House rent: 50 \$ dollars per month
* Food: 5 \$ dollars per day $\times$ 30 days = 150 \$ dollars per month
TOTAL = 200 \$ dollars per month.

- 5 - Do you have any monthly income, and if so, how much?

⇒ I have a friend who help me with 30 \$ dollars every month.

- 6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

⇒ I am not employed by a denomination neither receive a salary from a denomination.

- 7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

⇒ I do not have a job, but I opened a small business (a public phone) at home, which help me on surviving. It does not require hours. I open when I want and I close when I want.

Ministry Experience:

- 8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

CHURCH PLANTING, DISCIPLESHIP, RADIO PREACHER
PRISON MINISTRY, BIBLE TEACHER, EVANGELISM.

- 9 - Are you actively and consistently involved in training others for the ministry?

⇒ yes I am actively and consistently involve in Training others for the ministry, especially under Bible school. I have pastors and ministers from other ministries that are under training in our Bible school.

10 - What are the names of preachers that you have trained? Where do they serve?

1. Leonard Jungley Pastor/Kinshasa - DRC
2. Remy Mvi - LuPEMBO Pastor/Kinshasa - DRC
3. Pastor TINSO/Kinshasa - DRC
4. Nancy Kayumba/Kinshasa - DRC
5. Mandochée - NENE/Kinshasa - DRC
6. Lily - ESTER/Kinshasa - DRC
7. etc

11 - Where did you attend Bible school? Who trained you for the ministry?

- ⇒ I attended Bible school at Greater Grace Bible School Nansana/Uganda.
I was Trained by Pastor Sam - MUKIMA.

12 - What ministries have you been involved with in the past and where were they?

- ⇒ I got saved in the ministry << COME AND SEE >> / DRC
Involved from 1994 - 2005.
Today I am involved in Greater Grace World Outreach
or local church of Kinshasa as a sinner Pastor and
a church planter from 2005 to date.

13 - How many churches have you started?

- ⇒ I have planted 4 churches.

14 - What are their names? Where are they located?

- ⇒ 3 churches in Lubumbashi / DRC (COME AND SEE)
⇒ 1 church in Kinshasa / DRC (Greater Grace Kinshasa)

15 - What countries do you serve in and what tribal groups do you work with?

- ⇒ I serve the Lord in Democratic Republic of the Congo.
I work with many Tribes as we have more than
300 Tribal groups in the Congo.
eg; LUBA, HEMBA, YANZI, BANGUBANGU, REGA, etc.

16 - How many languages do you speak and what are they?

- ⇒ I speak two international languages (French + English)
and other our local languages. eg; SWAHILI, LINGALA

17 - How many souls have you led to Christ in your life?

- ⇒ I have led more than 500 souls to Christ since my
ministry.

How many have you baptized in your life?

- ⇒ I have baptized more than 100 people

18 - Do you work alone or with other preachers? Give details.

⇒ I began this work alone in my single room house rent in Kinshasa/DRC. by His grace and mercies through His Faithfulness, the work has grown amazingly, now we have men and women that are working with me, while they are under Bible Training.

It's amazing seeing how God is raising men and women (disciples) that are running with the vision and helping a lot in the details of the ministry. Some of them are in preparation into church planting in other areas. Congo is bigger and needs trained men and women of God. Keep praying for these men and women for the vision in DRC.

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

⇒ we have two children, they are not yet been baptized because of their ages. They are under 12 years old.

20 - What is your house made of and how many rooms does it have?

⇒ I rent a house of 2 rooms (setting + sleeping room) made by bricks and roofed by Iron-sheets.

21 - What are your favorite foods

⇒ I like

* Rice and Fresh Fish

* Banana Fried with eggs

* Cassava or maize flour with meat

* Fried chicken

* Others (our local and African foods)

22 - Describe a typical daily schedule.

Monday: From 4h pm - 6h pm: Evangelism
Tuesday: From 2h pm - 4h pm: Teaching classe/Bible school
From 5h pm - 7h pm: Church service
Wednesday: From 3h pm - 5h pm: Teaching classe/Bible school
Thursday: Family Care: the all day at home
Friday: From 2h pm - 4h pm: Teaching classe/Bible school
From 5h pm - 7h pm: Church service
Saturday: From 9h Am - 12h pm: visitation + Evangelism
From 6h pm - 8h pm: Prayer Fellowship
Sunday: From 9h Am - 12h pm: Church service
From 3h pm - 5h pm: Teaching classe/Bible school.

23 - Describe your wife's typical daily schedule.

Monday: From 4h pm - 6h pm: Evangelism
Tuesday: From 2h pm - 4h pm: Attending classe/Bible school
From 5h pm - 7h pm: Church service
Wednesday: From 3h pm - 5h pm: Attending classe/Bible school.
Thursday: Family Care: the all day at home.
Friday: From 2h pm - 4h pm: Attending classe/Bible school
From 5h pm - 7h pm: Church service
Saturday: From 9h Am - 12h pm: children ministry
From 3h pm - 5h pm: Choeir practice
From 6h pm - 8h pm: Prayer Fellowship
Sunday: From 7h Am - 9h Am: Sunday school kids
From 9h Am - 12h pm: Church service
From 3h pm - 5h pm: Attending classe/Bible school.

24 - Do you grow your own food or do you purchase it?

⇒ we purchase food daily

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

⇒ yes, I will acknowledge willingly that I do receive support from you.

Summary:

If you would like to give us any other information than what was asked for, you may do so.

God has given us His word "JN 17:8, 14" that we are to read it "ISA 34:16" meditate upon it daily "JOS 1:8" Abide, stay, live and walk in it "JN 8:13" and then take it to the lost world. "MK 16:15" "Go into all the world and preach the gospel to all creation" "MT 28:19" "make all nations my disciples". This is the GREAT Commission. The Great Commission is my heart, prayers, plans, desires and vision to win this lost country/DRC with the gospel of saving grace of Christ, and disciple them ^{with} the word of Truth under the Training of Bible School. Congo/DRC is a country that has face a lot of political problems that still causing wars always, living a lot of orphans and widows. It has destroys social life and break down spiritual life of God's people day by day. I pray that the cries of these people will sound in your hearts, that we may frame together with you in this field, so that God's desire in I Jm 2:14 and II pet 3:9 may be done in this side of the lost world. Let's lay down our lives for the furtherance of the gospel. phil 2:22, 30 Please help us to fulfill this for God's purpose. All in all, we say thank you and be bless in Christ our Lord. Amen.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: Saidi KAYUMBA M. ISAAC Date: FEB 05/03 

This application was approved by: _____ Date: _____

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

* His essential deity and virgin birth. Matthew 1:23

* His sinless life. I John 3:5

* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillenially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.