Instructions:

Attach two passport style photographs of the preacher here.

Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.

Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.





Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: MR FREDRICK KHAMASI AND	erry
Name you are called by if different: PASIDE FOR	ARICK K ATTEMY
Your birthday: 30 to OCTOBOR 1977 Your wife's b	oirthday: 23 PO TUNE 198
Your wile's name: PAMELA MUHATIA	K HAMASI
Your tribe (if any): Lu HyA Your wife's trib	e (if any): LUHYA
What is your nationality?:_ ∠ ⋿ ⋈ ӄ А	
What country do you live in?: _ \(\nu \eq \mathbb{N} \)	
Your children's names:	Your children's birthdays:
JOYCINTHIA KHAVERE	23rd march 2 603
COVEHRAT W.W. BAHE	17th APRIL 2005
ANGELAH CHRISTAREL	3 PD MARCH 2008

If more space is needed you may continue on the back side of this page.

I GOT SAVED ON 13 MOVEMBER 1995 WHEN I COMPLE-TED MY BASIC EDUCATION IN STANDARD EIGHT IWAS LED TO CHRIST BY PASTOR SHADRACK LIVEND WHO WAS APASTOR OF DINE OF THE BAPTITI PREACHERS IN DUR MECH. I JOINED ISINHA BAPIUSI CHURCH AMOT WAS BADTUED UNDER THE SAME CHURCH ON 24TH DECEMBER 1995 I BECOME AMEMBER AND CONTINUED TO GETHER WITH THEM. WHEN I BEGINN TO GROWS Spipiluminy Iwas Appointed to BE Asuniday SCHILL TEACHER/ CHILDREN MINISTRY LEADER IN 1997. ENTER TROCAME YOUTH LEADER IN MY CHURCH AND ALSO IN OUR FELLOWSHIP. I with ALTO HAPPY TO GO OUT WITH MY PATTOR LIKE EVANGEL Smy House to House everagism ofor Air meetings Gic. I HERED I CALL TO BECOME GOD'S SARVANT. AFTER TALKING PASTOR HE HELPED ME TO APPLY AND JOINED THE TOBATOR BIBLE INSTITUTE OF ELDORET KENTA IN 1999 JAMENTY 2- Please write your personal doctrinal statement. - OVER

prometable but stored and so the soft-med they are STE BELIEVE THE BIBLE AS A WORLD OF GOD INSPIRED AND WITHOUT AN ERROW II POTER 1:21, 2 Tromony 3:16-17 See attached Aboternal Statement.

PAMELLAH MUHATIA GOT SAVED OF 26 TH SEPTEMBER 1999 SHE WAS LED TO CHRIST BY REV SOLOMON EMBLICIUM AND BADTLES on 31st march 2000. SHE LATER BECOME AMEMBER OF WIRHI BAPTIST AFTER MIGRATINI FROM KAPSABET SHOWGROUND BIBLE BAPTIST CHURCH-WE GOT MITTICA IN MARCH 2002, SHE SERVED AS SUMBAY SCHOOL LENGER AND PARTICIPATED IN THE CHURCH AS PRINCE AND WORSHIP LENDER AND NOW SHE IS A WOMEN TEACHER IN OUR CHURCH AND OUR FELLOWSHIP SHE IS WORKING WITH OTHER PASIOR'S WIFES IN WHIGH BAPTIST PASTORS FELLOW-SHIP SHE IS ALSO CHILDREN TEACHER IN DUR CHURCH-SHE IS A GUIDE MID COUNCILING LEADER IN WOMEN MEETINGS IN OUR CHURCH ATID ALRO SECRETARY OF VIHIGA BAPTIST PASTORS FELLOWSHIP.

WORKED WITH MY PASTOR UNDER VIHIGH PACTOR'S FELLOWS TAP
WHO LATER ARCISICIO ME TO START BETHEL BIBLE BAPTIST.
CHURCH ON APRIL JODA I HAVE WORKET TOGETHER WITH THE
PACTORS FELLOWSHIP TO PERFORM THE MINISTRY ASPASTOR OF BETHEL
BIBLE BAPTIST CHURCH IHAVE IMVOLVED MY SELF IN MAMY CHURCH
WORKS LIKE BAPTISM. CRUSADE/ENAMIGELISM ETC. BY NOW ISTEEL
WORKS LIKE BAPTISM. CRUSADE/ENAMIGELISM ETC. BY NOW ISTEEL
USR TOGETHER WITH THE FELLOWSHIP TO SEE THE WORK OF OUR
LORD GOING DMIN VIHIGA FELLOWSHIP AND OVER.

Financ	cial:	
4- 5 - 5	List your monthly needs and costs. List your li	(Ket mark box 20): 300 15 washing Sup
6 -	Are you employed by a denomination? (Do you receive a salary from denomination?) 📉 D.	n a
7 -	Do you work any other jobs, and if so, what are they? How many he require each week?	ours do they hrs every week.
Minis	try Experience:	
8 -	Bible translator radio preacher lep- open air evangelism film team eva literature distribution prison ministries slu	le teacher er ministries ngelism m ministries er (explain)
CV	nurch Dlanning Discipleship Bible ter	a (usec
9 -	Are you actively and consistently involved in training others for the \mathcal{A}	ministry?
	What are the names of preachers that you have trained? Where do They are still under the 10 cal church They are me sammed Ambert, me CELSO m me pausen mulus AMD peier mubil	· upuli
11 -	Where did you attend Bible school? Who trained you for the minis Eldower Bible Baptie THEDLOGICAL INS KENTH UMBER MISSIONERY RESIDEL STIE	TITUTE ELBORGI
12 -	What ministries have you been involved with in the past and where	e were they?

DME. BETHEL BAPTIST CHURCH WE WORK UMBER How many churches have you started? * 13 -VIHIGA DASTORS BAPTIST FELLOWSHIP

MANDI AND VIHIGA BAPTIST PACTORS FELLOWSHPS

SUMBAY SCHOOLS SERVICES.

- What are their names? Where are they located? 14 -BETHEL BIBLE BAPTUT CHURCH. MAKHO, WESTERH KEMYA. I WORK TOGETHER WITH VIHIGA PASIORS FERLOWSHIP to Start new Churches and hosting meetings le youth meetings eldors etc
 - What countries do you serve in and what tribal groups do you work with? 15 -KEMA ALL TRIBES
 - How many languages do you speak and what are they? 16 -THREE, KISWAMILI AMD EMGLISH ALSO LUHYA
 - How many souls have you led to Christ in your life? 300 Sayes How many have you baptized in your life? 65 people
 - Do you work alone or with other preachers? Give details. 18 with other preachers Fam working under VIhiga Baptist. Dastors Fellowship western Kenya.

Relevant Family Information:

- Are all of your children Christians and have they been baptized? If not, please explain. MO. They have not get really known how " to differentiace Between good and evil
- What is your house made of and how many rooms does it have? my house is made of Iron sheets It was two rooms.
- What are your favorite foods? 21 -UGALL BEAMS, TEA, BAMAMA, CHAPAT RICE AND POTATOES.
- 22 Describe a typical daily schedule.
- DN TUESDAY TEACHES DISCIPLESHIP FROM 3.00P-5PM
 - ON WEDNESDAY LEADS MID-WEEK FELLOWSHIP FROM 4pm - 6 pm
- ON TIMESDRY HOUSE TO HOUSE YISITATION FROM TOPM - ON SATURDAYS-HOUSE TO HOUSE EVANGELISM
- CERVICES YOUTH MININ

₩	
23 - Describe your wife's typical daily schedule. The monday women Guiding From A	- pm - 5 pm
ON WEDNISSAN ATTENDED PROPERTY PER THUSDAY JOINS VIHIGA BAPTIST PER MEETINGS	ASTOR'S WIFE
Tyou some and purchase it?	
Accountability:	
25 - Though you will not be employed by Final Frontiers, will you b acknowledge (when asked in person or in writing) that you red us? √ ∞S	e willing to ceive support from
Summary:	
AND THE POSITION FOR A	
If you would like to give us any other information than what was ask so.	ed for, you may do
I will be very much thankful iF	IWILL GOE
any supposed from the funal fronteer t	Lecause It WIII
anabu me some God fully all days as	d accist my
and it will help me Carter for my family	
Remember that we will use the information you give us to writ about your family and ministry. The more detailed information we also, we will need four to five photos of your ministry including one of information will help us, not only in finding a sponsor for you, but around the world who need help. When sending photos, please rewrite an explanation on the back side of the picture. Funds will be sent to you (once approved and having four quarterly basis. If your report has not arrive at our office by that tin be suspended until we receive your letter or quarterly report. If poll barriers prohibit you from mailing quarterly reports, exceptions can be we must receive information as often as possible to be accountable. Please pray for us daily that God will equip us to find spryourself, in need around the world.	e have, the better, of your family). Such also for other men emember to always and a sponsor) on a ne, your support will itleal or geographic to the donors.
This application was translated by:	Date:
This application was approved by:	Date:

- 1. We believe the Scriptures, both the Old and New Testaments, to be the verbally inspired Word of God; without error in the original writings, and that they are the only supreme and final authority in faith and life. 2 Peter 1:21; 2 Timothy 3:16,17
- We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit. Genesis 1:1; John 10:30; Matt. 28:19; Romans 8:9-11
- 3. We believe that Jesus Christ was begotten by the Holy Spirit, was born of the virgin Mary, and that is true God and true man. Isaiah 7:14; Matthew 1:18-25; Colossians 2:9
- 4. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death but also spiritual death, which is separation from God, and that all human beings are born with a sinful nature and are therefore under just condemnation to eternal ruin without defense or excuse. Genesis 2:17; Psalm 51:5; 58:3; Romans 1:20; 5:12-21
- 5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice and that all who believe in Him are justified on the ground of His shed blood. Romans 5:8,9; I Corinthians 15:1-4; 2 Corinthians 5:21; I Peter 1:18,19; 2:24
- 6. We believe in the bodily resurrection of our Lord, His bodily ascension into heaven and His bodily presence there for us as High Priest and Advocate. Acts 1:9-11; I Cor. 15:1-4; 20-25; Hebrews 7:25; I John 2:1,2; I Tim. 2:5
- 7. We believe in the imminent, bodily, premillennial return of Christ; that He will come first to take all believers out of the world; and that He will come to the earth later to reign for a thousand years. I Thes. 4:13-18; 1 Cor. 15:51; Rev. 20:4
- 8. We believe that all who truly repent of their sins and believe on and receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and are thereby children of God and are eternally saved. John 3:3; 5:24; Gal. 3:24-26; I John 5:13
- 9. We believe that every Christian has the Holy Spirit and is indwelt at the very moment he exercises saving faith in Christ. But that there is a definite need to be filled with the Holy Spirit, as a result of thirsting, surrendering and yielding completely for its experience. Romans 8:9; Eph 1:13; 14, 4:30, 5:18
- 10. We believe that Satan is literal and personal, the agent of the fall, the prince and power of this world and that he shall be judged and eternally punished. Eph. 2:1-4; Rev. 20:1-10; Acts 5:3; Genesis 3:14,15
- 11. We believe in the bodily resurrection of the dead, both the just and the unjust, the eternal punishment of the lost, and the eternal joy of the saved. I Thes. 4:16-18; Rev. 20.
- 12. We believe that immersion is the only mode of baptism taught in the Scriptures; that it has no saving power, only those who are old enough to understand sin, to repent and to believe should be baptized. Scriptural baptism shows our faith in the crucified, buried, and risen Savior, with its effect in our death to sin and resurrection to a new life. It is a prerequisite to the privilege of church membership, and the Lord's Supper in which the members of the church commemorate together the Lord's death till He come, preceded always by solemn self-examination. Acts 2:38; Rom. 6:1-5; Acts 2:41,42; I Cor. 11:23-28
- 13. We believe that the Bible teaches that the offices of Pastor and Deacon should be held by men only. Acts 6:3; I Timothy 2:12; 3:1,2,12
- 14. We believe that a New Testament church is a body of baptized believers, assembled for worship, service and the spreading of the Gospel into all the world; that it is the highest organization taught in the Scriptures and that

therefore there is no basis for denominational control over the local church. Christ is the Head. Matt. 28:19,20; Acts 1:8; I John 1:3; Eph. 1:21,22

15. We believe that all the saved are called into a life of separation from all worldly and sinful practices. Romans 12:1,2; 1 John 2:15-17; Titus 2:12,13