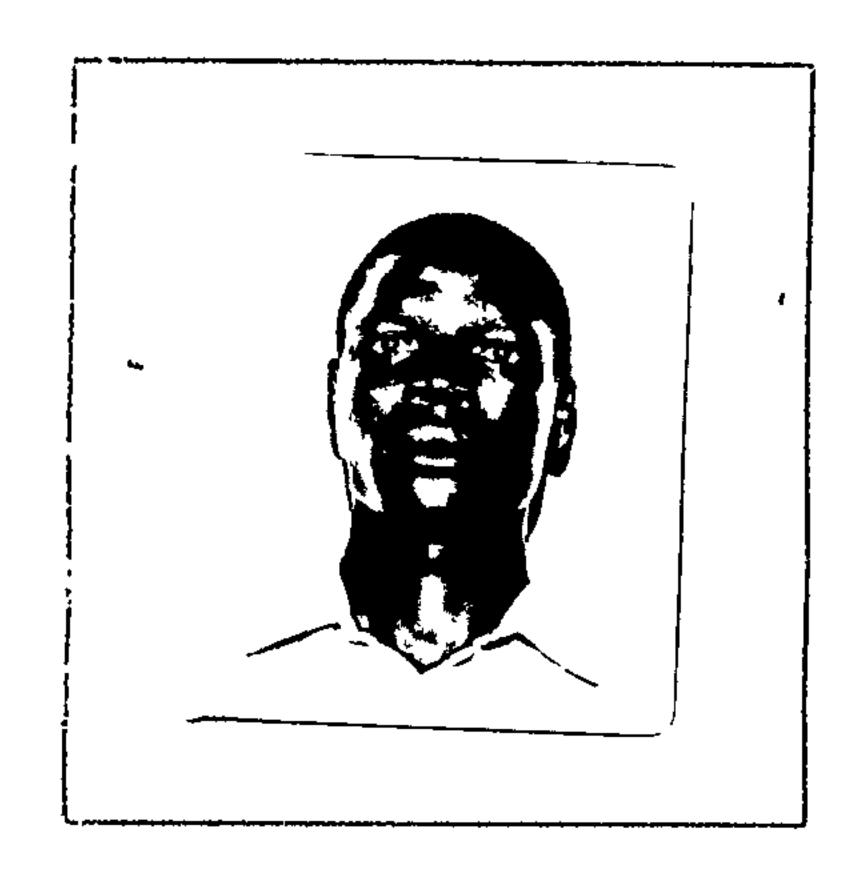
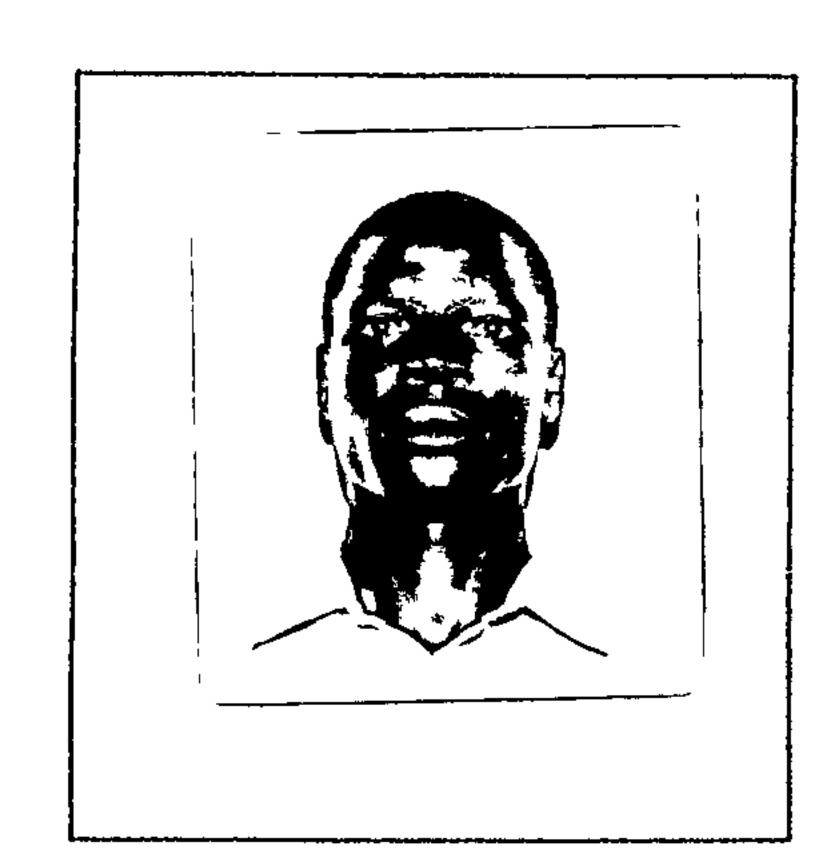
Attach 2 passport style photos here.





APPLICATION FOR SUPPORT

Name:	IOM	OKE 10	OBIER	<u>.</u>
Name you are	called by	/ if different:		
Your birthday	: 24	2/1969	Your Wife's b	oirthday:
Your Wife's Na	haile:	PHOEBE	ANYANG	0 0 KG-10
Your tribe (if 8				be (if any): 1_V O
What is your t	utionaliti	V3. KG-10dせ	What country	do you live in? KenyiA.
Your Children		•		Your Children's Birthdays:
BENON	00	MA DKC	(0	18/1/1998
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If more space is needed, you may continue on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry.

L became a chinston in 1988 during a christian Youte taily. I realized that I was a sinner and that God loves me So much that the gound his any son bacama sound.

This and bacama sound.

The read for a spiritual growth in anow somed paraon. The need for a spiritual growth in anow somed paraon. The rough two spiritual growth in anow somed paraon. The rough two spiritual strugges that I underposed I hoowsold that and has to be ministry to halp obsers so that land may hat lead also at spiritual strugges of that lack and has lead also as spiritual strugges ond the courte to ministry. Since my graduation is a fine courte to a ministry. Since my graduation is lead as a sound who to the ministry of since my graduation is the God.

2. Please write your personal doctrinal statement.

I besieve i los the fotogrithester and the Holy Spirit.

I besieve is the fotogrithester of Jesus Christ.

I besieve is the description of our besieve.

I besieve is the description of our besieve.

I besieve is the description of the impained.

I besieve the outsety of the Scriptions and that I contains to arrows of all and I is had breake.

3. Please write a brief testimony of your wife.

She was saved it 1998 While it school. I should will be saved faithfully in the based faithfully in the based faithfully in the based countries that is chart so practiced chartier the that is chart so practice and putting lits practice which she had so h

2 Dine	ncome, and if so, how much?	17 17 26
******	nomination? (Do you receive a sala	ary from a denomination?) SALAR OFFERINGS FROM HIS
T(€s,	AFRICA INLAND CHURCH.	
7. Do you work any other jobs éach week? No	s, and if so, what are they? How m	nany hours do they require
8. Please check the types of r	ninistries you are regularly involve	ed in:
∠church ; lanting .	<u>u</u> discipleship	✓Bible school teacher
Bible translator	radio preacher	open air evangelism
film tea:n	<u>~evangelism</u>	<u>childrens ministry</u>
tribal evangelism literature distribution	slum ministries prison ministries	leper ministries other (explain)
Are you actively and consist	stentiy involved in training others	for the ministry?
	achers that you have trained? Wh	ere do they serve?
10. What are life names of prediction of the Drain on the Drain of the second of the s	OTATION AIC SIAN OTITAN - 4	
JOEL DICELD	21 A 0515AN - 4	
JOEL OKELD DIOK SON DNEYF KEFA KIRA -	21 A 0515AN - 4	e ministry?
JOEL ONCEND Drok Son DNEYF KRA KrRA -	テンプランドルー メンアルシー・アンチュー・アンチュー・アンチュー・アンチュー・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・	e ministry?
DICK SON DNEYF NEFA KIRA — 11. Where did you attend Bibl MORRA COLLEGE 2. What ministries have you	サードルファンドル サイで かんしょう かんしょう かんしょう Who trained you for the こう しん Brace: なたい been involved with in the past and	•

AIC KATITO - KLEDMU.	ě r
AIC MARIAM DIA	‡
	!
15. What countries do you serve in and what tribal groups do you work with?	† †
KENZA-LUO.	}
4	
16. How many languages do you speak and what are they?	
" " LAN WHUES MLUO) [
@ ENGLISH	i l
17. How many souls have you led to Christ In your life? 1000 How many have you baptized in your life? 60	.
How many have you papuzed in your mor	;
18. Do you work alone or with other preachers? Give details.	
Josek neit Afor Elgor.	}
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alt the ad ble sed files a selection to the season that the section is the section of the sectio	
19. Are all your children Christians and have they been baptized? If not, please explain.	
He mas massing golfeld to the rul on 1/5/08	8
20. What is your house made of and how many rooms does it have?	
. pund and and cow ding.	
21. What are your favorite foods?	
21. What was beans	' '
inopular and vgail	, t
22. Describe a typical daily schedule.	
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rigino l'am. Estat grassia prove to go amani	ā
, som outhord rest,) - - -
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the Dong Sund Runce mongola,	
After the Chiner work 190 for Wishofu	<u>`</u>
the standard for the first and for their	n'
Allow Sinds to Cours sold Byla Study	-∆ .∗
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14. What are their names? Where are they located?

ANC BOTOS -- ORAGE

23. Describe your wife's typical daily schedule.	1
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To an in the minute of the fiber is the commendation of the	1
24. Do you grow your own food or do you purchase it?	1
	}
Braind Louis Ecorons me den But grand get	; 1
George me Burchoco.	1
25. Though you will not be employed by FINAL FRONTIERS, will you be willing to	1 1
acknowledge (when asked in person or in writing) that you receive support from us?	. 1
$\frac{1}{2}$	†
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	4
FINAL NOTES:	\$
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The state of the s	1 1
you, but also for other men around the world who need help. When sending photos, please remember to	1
always write an explanation on the back side of the picture.	• •
Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report	ें र १
has not arrive i at our office by that time your alument will be even and advertible and the interest of the second	*
quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions	
can be made. However, we must receive information as often as possible to be accountable to the	1
donors.	1 4
If you would like to size up allowing mosting them to be a first to be a	** 1
If you would like to give us other information than what was asked for, you may do so.	٠٩. ا
Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the	
world.	
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We shall be praying for your mistry.	
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	‡ •
This application was translated by: REV. GEORGE PILE Date: 26/7/98	1

All the Applicants subscribe to thes Statement of Faith

6. DOCTRINAL BASIS:

All members of our ministry believe in the following fundamental Bible doctrines of faith;

- 6:I The Genesis recount of creation.
- 6:2 One God, ho created all visible and invisible things in the universe. God is one in essence, but He exists eternally in three corpons as the Father, the Son and the Holy Spirit.
- 5:3 The Bible Loth the Old and New Testerments, as levinely instinct, inerrant and infallible Word of God. The Pible is e tiraly trustworthy, reliable and supreme in authority in all wetters of faith and conduct.
- 6:4 Jesus Christ, as both God and man, He etercally and inseparably exists as one erson. We believe in His virgin birth, Wis sinless human life, Min living miracles, His rimrious and atomic feat' on the cross, Min bodily resurrection, Wis accepted to the even, Win unicatly and mediat rial mork in heaven and Min as a mileral bodily return to parth is power

- and glory in Unspecified time in the future to take His own unto Himself.
- 6:5 The Holy Spirit, as the third Person of the Godhead. He is God and He has personality. He is the one who convicts sinners of sin and effects the new birth upon the non-believers. He also indwells and empowers the believers to live and to witness and work for the Lord Jesus Christ.
- 6:66 The dignity and sanctity of human life; that the life of man, both male and female, should be preserved and clothed with dignity because humans were created in God's image.
- 6:7 The historical and universal fall of mankind, making every man and woman, sinful and guilty before God and subject to God's wrath and eternal damnation.
- 6:8 The necessity of the new birth; that each individual human being should be born again in order to have his sin and guilt before God forgiven.
- 6:9 That salvation of sinful humans is by the Frace of God through faith in Jesus Christ. Genuine salvation leads to obedience to God and to good works.
- 6:10 The local church, as visible indentity of God's special reople on earth; that each Local church should exist with responsible and co-perative autonomy for self support and self governance, and that each believer in the local church should participate in all aspects of the activities of the church for the promotion of evangelical christian Gospel.
- 6:II The personal existance of **S**atan, whose eternal damnation together with all unbelievers is already determined by God in a literal hell.
- 6:I2 The literal and bodily resurrection of all the dead; of believers into everlasting blessedness, and of unbelievers into judgement and overlasting punishment.
- 6:13 The literal re-millenial and pre-tribulational body return of the Lord Jesus Christ.

6:14 The eternal security of the believers.