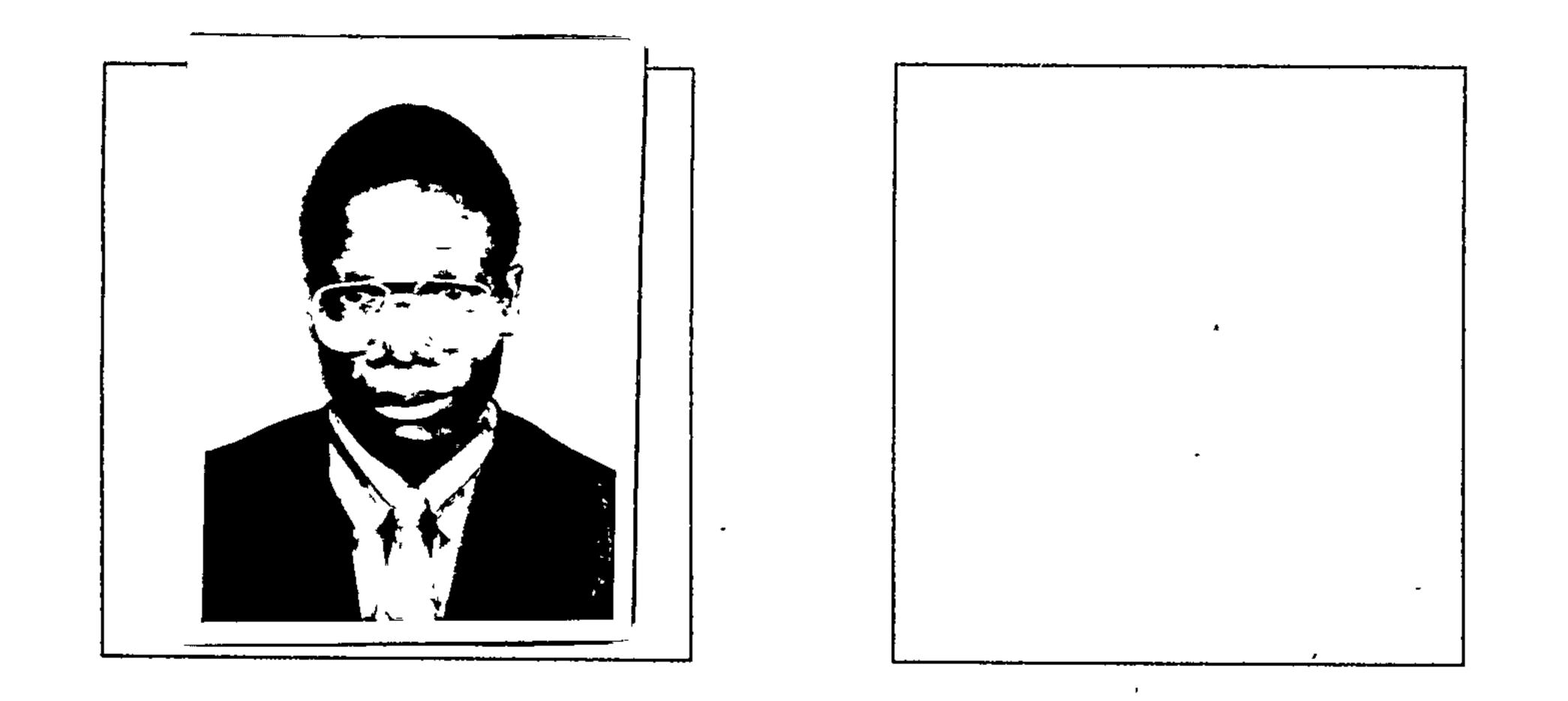
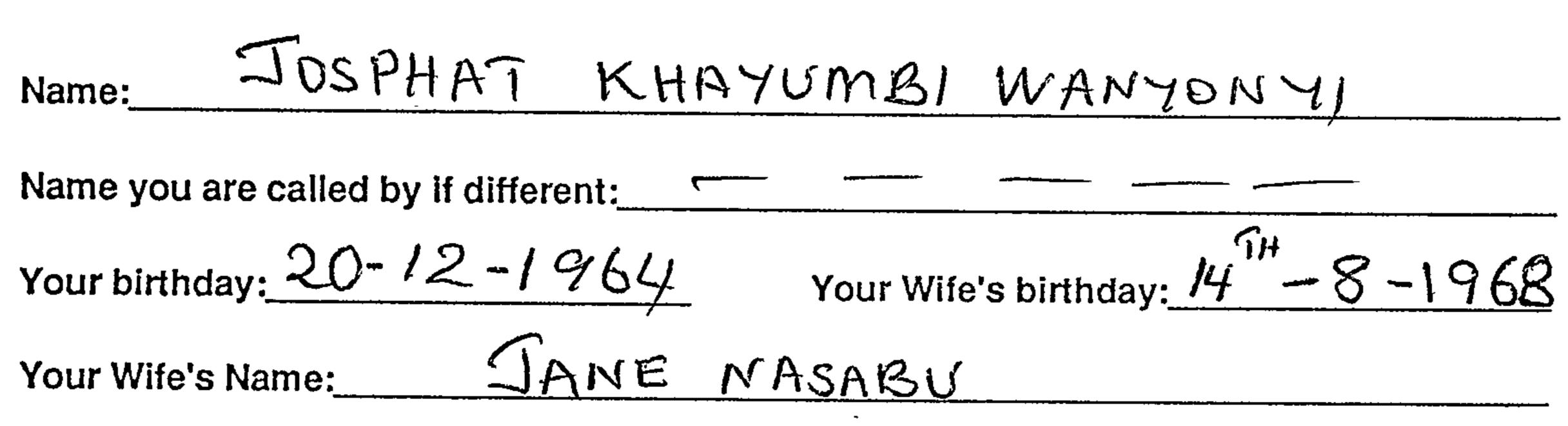


## Attach 2 passport style photos here.



## APPLICATION FOR SUPPORT



Your tribe (if any): KAKAMEGA Your Wife's tribe (if any): BUKUSU

What is your nationality?  $\underline{KENYAN}$  What country do you live in?  $\underline{KENYA}$ 

Your Children's Names:

2.

•

Your Children's Birthdays:

## If more space is needed, you may continue on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry. I got saved in Og March 22 when I had gone to the clurch after Seing is vited by my one of Mg friend. As I thendowl the service the paster presched it hard I I thened to the most taking or press formsook to book it to book all pasters so to under Mg the acol I was convined by the Hoty spint to append to be to be my personal Service. I be acol I was convined by the Hoty spint to append to attend the clurch was beptized in 28 Sept 1992 by Rev Janes Naturgu. I bint the matatoms side score in 1973 and in 1985 2rd Beanes I graduated birlong. in 1992 our country had this of crushes and as a result Mary people were moved to after part of the country. As a result thereware four here the was conning from Tulwed with their wifes there is that the the develop in the sister of a preader and have have my sold for and brated of Storting a Baptist clurch so that they will our pastor Rev Naturgly and brated of Storting a Baptist clurch so the they and have never missed going notificition in the clurch assivel us accompany of the preacher in our sold as team. I have more than 35 Adults and Abo churdren in Our school y late taken we work the to the the they when be preacher for we work as a team. I have more than 35 Adults and Abo churdren in our school y to be pressed we are shown and I do with all my comease to win south out they is the service to take the total with all my and there have a the meeting place sometime we worked a to the total with the day is fire. Monty outfiday I do make it a visition and I do with all my comage to win board of the south is the service to a plast to build the comage to win south the total is that some these plant and index to be and the total to be the service to a plast to build the comage to win south the service of the south the total to be with all my course to and provide the service to a loss to be and plant have the and the south all my the day is fire. About the the total we are b

2. Please write your personal doctrinal statement. 1 believe the Bible. Both and The old and new Testament, to be verbally inspired word of Gad. without error spt list. I believe in the Trinite of log father the SS n and the Holy spirit. I believe the Jesus reheast was begotten strie trouspoint the SS n and the Holy spirit. I believe the Jesus reheast was begotten strie trouspoint for of the virgin many notices lite 35. I believe Man was Created in the image of hod born of the virgin many notices lite and spiritual death in excredit and therefor has Sinced and Therefore phetical death and spiritual death in excredit to the scripture excuse. Gen. 2117, beads ST.S. 16 elieve christical for our Sins according to the scripture in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of our in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of our in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of the our in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of our in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of the the form in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of the out in christ weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of the out is body weare Justified Rom. 5: 8-9 1 Kor 15:1-4. 16 elieve in the body restruction of the intervent of the second of the

tod lord Jesus chust (believe in the immand, bodily, premillenial feturn of chust f tod lord Jesus chust (believe in the immand, bodily, premillenial feturn of chust f take all believes to heave reing 1000 yrs in this Earth, Au who believe inclusive a resurd take all believes to heave reing 1000 yrs in this Earth, Au who believe inclusive a saved John 3.3 Sigt Iln S. 13. Ibelieve every christian has the polyspoint indivettion at the very time John 3.3 Sigt Iln S. 13. Ibelieve that satan is literal and personal and he is the prince of of salvation. Iph 4:30 Sill Ibelieve that satan is literal and personal and he is the prince of the devetion. Iph 4:30 Sill Ibelieve that satan is literal and personal and he is the prince of of salvation. LPh 4:50, S.10 16 Cheve mar satan is new ana prisonal and heis the prince of Arkness the Agent of the fall, Howsills eludge enternelyin the lake of fire Rev. 3 Oil-10. Markness the Agent of the fall, Howsills eludge enternelyin the Bible teaders Rom 6: in Stats 8:36-40. Herewethat immersion is the only mode of baptism as the Bible teaders Rom 6: in Stats 8:36-40. Herewethat immersion to everelize the Cuspel to the whole world leve chist's deeth and Betwethat the church is commission to evergelize the Cuspel to the whole world had 28: 18-20 Betwethat the church is commission to everelize the Cuspel to the whole world had so is -20 Betweethat the church is commission to everelize the Cuspel to the whole world had be to the former of the death of the solution of the death of the solution of th 3. Please write a brief testimony of your wife. Unjust: 18453. 4 13-17 per 20:1-My Dear wife was boining catholic family and for many years She did not understand more a bout salvation it was after one year of our Marriage that in vited her to come with me in a Baptist Church Matis, for we married one another in 1986 January. in 1987 Joint The Baptist Church as partisparted in the attoir, Oneday in 2015 January 1991 three weeks after a new pastor

came to be our pastor for the first time an invitation was called out and 1 can remmember the sarmon in Gallatians 5.19 preaching to the about the fruits of the fresh. And many fruits that was mentioned was the things that I was cloing. I lighted my my heavy Surden of Sinsand I want foward. I can remmembe I being shy But I thank the Lord through this Holy spirit that convinced the of my sins she says she was led to a sinner prayer and immediately i was saved and was Baptized On 12th May 1991 By bastor Rev. James noting and sing then

= 3,600 Soap = 545 = 600 cooking pet = 900 = 700 sait g on 51 = 300710 contract = 300 Ksh each. 4. List your monthly needs and costs. ÄKS X30XBD 1. Maize for UGALI 2. vagatables 20×30 3 sugar l'Tecleofs 27×30. SCHOOL FEES = PGR TERM 4. milk 5 parafine litre wood = 300 F-ALMOST \$ 10000 TOTAL/MONTH 5. Do you have any monthly income, and if so, how much? for an a casual worker Some time I do get 3,600 paranout and some times thes 19ef less, it depent if 19et some work to do.

6. Are you employed by a denomination? (Do you receive a salary from a denomination?) NDIAM not employed and I donot recieve a salary from a denomination

7. Do you work any other jobs, and if so, what are they? How many hours do they require each week? I am a carpenter They require 50 Hours ber Week on priday I don't work its 9 visitation day

8. Please check the types of ministries you are regularly involved in:

Church planting Bible translator <u>V</u>tribal evangelism Viterature distribution

discipleship \_\_\_radio preacher vevangelism slum ministries \_prison ministries

**Bible school teacher** ✓ open air evangelism **Childrens** ministry \_leper ministries \_other (explain)

9. Are you actively and consistently involved in training others for the ministry? I am actively and consistenly involved in Training Others there four me that I am training to stend uproght in our church of Tulwet

10. What are the names of preachers that you have trained? Where do they serve?

I JOSHVA KAGALI 4-JOHN MUIRURI All Tras Zoia District J. Benjamin WANGILA 3 ELISHA WANDHBUA

11. Where did you attend Bible school? Who trained you for the ministry? lattended Bible school in Makutano Baptist institute of Bible in west pokot my bastor and Teacher Rev IMES Noungy and Rev. JorAMESUbire and 12. What ministries have you been involved with in the past and where were they? REVITOMAS ALUGE

There been involved in Open air evangelismin Both west pollat and Trans-Nzoia Districts. As we All work in a Team work as pastors 13. How many churches have you started? Faus churches Bidii near Kitele town in Easter Side. Mitume Baptist Bible churching Kitale Central and Malukes; Babtist in Saboti Division in Trans-12014 and the Church lamnow apastor in Tulwet Baptist Church near Kitale about 15 km from

## 14. What are their names? Where are they located?

15. What countries do you serve in and what tribal groups do you work with?

18. Do you work alone or with other preachers? Give details.

When starting q church we work together as q team inviting other pastors and skilled members of our Baptist Churches to come for q Crusade - Evagelization and Cinema showing

19. Are all your children Christians and have they been baptized? If not, please explain. 2. TES they are saved the lest are still small to make up their personal decision

20. What is your house made of and how many rooms does it have? the house I live in made of walls of mad Rooted with I ron sheets I have only one Room only with a very small Kitchen 21. What are your favorite foods? 7. Our favorilo foods is usali and Measplus regatable 22. Describe a typical daily schedule. My wife schedule AT 5:30 We wake up for morning brayers and devotion from husband "GODAM 1 Start preparing our morning break fast AT 7:00 AM 1 prepare the Children to go to school

AT. 8.00 clean the house and the wash Arshe's AJ. 10.00 I wash clothes and clean the combaund. AJ. 11-1 1 Start to prepare for our hunch.

23. Describe your vites stypical daily schedule. I wake up at 5. An in the Marning to pray and do have our Morning Devotion with my wife and also having our Bibbo reading togethe for one hour. from 6 an Heal and read the Bibbo with our chidnen two elder one for a helf an hour. et 6.30 An I takke up my morning Break tirst Plandte go for work. with 5 PM 24. Do you grow your own food or do you purchase il? We don't grow Our own food we purchase all of it, Simbly We live in town where we have to buy every thing. 25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? Yes please I will be willingly geknowledge when asked in person or in writting that I receive Support from You. FINAL NOTES:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report
has not arrived at our office by that time, your support will be suspended until we receive your letter or
quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions
can be made. However, we must receive information as often as possible to be accountable to the
donors.

If you would like to give us other information than what was asked for, you may do so.

Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the world.

Date:

This application was translated by:\_\_\_\_\_