Attach 2 passport style photos here.





APPLICATION FOR SUPPORT

Name: PASTOR BAVIB	WASWA MUTASIO
Name you are called by if different:	
Your birthday: 3 DANUARY	Your Wife's birthday: 12TH JMVUMRY
Your Wife's Name: JULIET 1	
Your tribe (if any): LUYHA	Your Wife's tribe (if any):
What is your nationality? KENYAN	What country do you live in? KENYA
Your Children's Names:	Your Children's Birthdays:

If more space is needed, you may continue on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry.

I was born and brought up in a christian Family, going to clumb Every Stundard, Participating in choir and Usually giving offerings.

All these Made me a chuck goer but I was Missing Something. bales I came to attend a youth Deminar Which was conducted in My Home Area, the Stake taught on how to get Saved. His slead to my Saul being tauched I fine that time I had to accept Jesus as my Personal Surviors.

Mith him has been friendly and later I tame across a verse in Isorah 6:3 (I) I was to Dubmit my whole life to chinst as a Sacrifice from the Bible.

(II) Shad to ober every part of the will of God that I knew From the Bible.

(IV) I had to obtain information of areas of Device of great opportunity.

(IV) I had to be Lensitive to the work of the tolky spirit being my guilder. Garted trajonnation was Confirmed by my local thuch Leavers, hunce we effore to be a brishop in Timosty Sygother and looking on the quelifications the lord Jesus christ.

2. Please write your personal doctrinal statement.

I believe in the Holly bible and in the Trinity Lord and also Series chief who was begotten by the Holly spirit and born of the virgin Mong there he's a fine God and Mam. I also believe that Man was created not formed in the smage of God The Lord Lenus chief adied for my line and according to the Scriptures and I also believe in his imminent Bodily Premillerial return to Daptine Inco Chief.

3. Please write a brief testimony of your wife.

My Wife Juliet Washia being the last born girl in the Family Was born in a high class family but they rever threw anything on Jesuselnet. allthough going to church, she became an active member of the Touth and chair I had torown her earlier because we were in the same school the time of accepted the Lord Jesus clinit as Sanion in the sight preclinity. She Joined our church and continued with we after 12 Jears we had a Price that time tolough weelding errowy, the Joined the college and She helps me in Jeaching weeling to my Saul in Every place of work. Scartudary,

4. List your monthly needs and costs. (1) house leng-300 = (11) MEALS - 3000 = (11) Parisposi - 500 = (V) VISITATION - 500 = (V) Conectarry - 500 =
5. Do you have any monthly income, and if so, how much? HES. I have a small business which gives me 200-1004 per Month.
6. Are you employed by a denomination? (Do you receive a salary from a denomination?) My chusch gives me anound 200 - 400 + Per Month.
7. Do you work any other jobs, and if so, what are they? How many hours do they require each week? YES! I run a small Hawkers business. Delling small Estables on Deily bar This require Monday. Prodogs - 6 Hours Substitutes - 8 Hours of Substitutes of Just I need 9 rest from Business.
8. Please check the types of ministries you are regularly involved in:
church planting discipleship ✓ Bible school teacher ✓ Bible translator radio preacher open air evangelism ✓ film team evangelism ✓ childrens ministry ✓ tribal evangelism slum ministries leper ministries literature distribution prison ministries ✓ other (explain)
Home Fellowships every week and time for Special prayers
and councelling in believes Houses.
9. Are you actively and consistently involved in training others for the ministry? $\forall \textit{ES}$
10. What are the names of preachers that you have trained? Where do they serve? 1. DICKSON SIFELA - A PACTOF IN SOSIO BAPTIST CHINCK. 2. JOSEPH BARASA - ACSISTANTI PASTOR MISUME BAPTIST CHOREH. 3. JULIET WASNA > Teaching Sunday School in Midume Baptist chinck. 4. WICKIPE MANNA > Teaching Sunday School in Midume Baptist chinck. 11. Where did you attend Bible school? Who trained you for the ministry? WEST POKOT COLLEGE MYTEACHER'S I. Rev Randall Stiretwats in Rev Josam Isubire Rev Peul the Cuchinci S. Rev Thomas Atute. 3. Rev James Nollingiu 12. What ministries have you been involved with in the past and where were they?
12. What ministries have you been involved with in the past and where were they? I Open Air Evangelism I House to House Evangelism, They were in the Previous clurch I was T
THREE CHURCHES

14. What are their names? Where are they located?

(D) MITUME BAPTIST CHURCH. => IN KITALE TOWN-This is my elucation Berving.

(II) TULLUET BAPTIST CHURCH => DUTEIDE KITALE TOWN-20 KMs

(III) 50510 BAPTIST CHURCH => IN BUNGOMA DISTRICT

15. What countries do you serve in and what tribal groups do you work with?

Tony Beave in Kerry and I work with Several tribal groups
Such as (1) Luyha's (1) Kikuyu's (11) Kalenjins (12) Turkana's

(11) Chalus's (11) aishu's - From Uganda.

16. How many languages do you speak and what are they?

THREE Languager Warnely.

(1) ENalish. - Poreign language.

UDKISWATTILI - Noutword Languege.

(111) KILUMHA- Mother rongue.

- 17. How many souls have you led to Christ in your life? HUNDREDS OF SAULS.
- 18. Do you work alone or with other preachers? Give details.

 We work with other preachers in pellowships
 In Transpoin fellowship we have Fifteen churches hence we work

 as pellowship preachers standing New churches together. Having open air

 Meetings and those Saned Sauls are to be Baptised and Join Local churches.
- 19. Are all your children Christians and have they been baptized? If not, please explain.
 I do not have a child Jet and God is going to give me one Soon according to Mic Time Table I Just Stey with my saints children and they be all Ranced and two are Boptised.
- 20. What is your house made of and how many rooms does it have?
 My Rental House is made of Grass and nt has times hooms.
 One Mind, one furthe Visitzer and one is the bitchen.
- 21. What are vour favorite foods?

 The but have les, chapate, ugali and evert areas.
- 22. Describe a typical daily schedule.

As I wall up with morning after Rathing, I toke a cup of Teo with a Half boare of Bread for with chapat.

Then in the moon- Lunch Time I toke regali with some vegetables then I also need a cup of Teo for Top dressing then in the Evening I have Supper either chapati with Med or any noasted meet with regali. Lastly I need to the 2 two cups of Teo before going to bed around 4,00 pm.

ministry. The more detailed information we have, the better. Also, we will need tout to tive priotes of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture. Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.	word of prayer then	
25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? FINAL NOTES: Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture. Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors. If you would like to give us other information than what was asked for, you may do so. Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the	-Comes backto lunch-then by 3.00 pm she resumes user till to 2.80 pm saturday's she goes with me for far Visit-tion from morning to 2.80 pm saturday's she goes with me for far Visit-tion from morning to 2.80 wheely we both Join's believes in Evenning Fellowships. - On Sundays after Brookfest strought to church for Sunday School is 24. Do you grow your own food or do you purchase it? We do arm a few tood 9 ou ps to Earn Our Daily lives and buy after Daily	
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