## Attach 2 passport style photos here.





## APPLICATION FOR SUPPORT

Name: DANIEL MUNAVO	<u>, , , , , , , , , , , , , , , , , , , </u>	
Name you are called by if different:		
Your birthday: 1752 Your Wife's birthday: 1957		
Your Wife's Name: TANE MUNAVD		
	Your Wife's tribe (if any): LUHYA	
Your tribe (if any): LIMYA	Your wife's tribe (if any):	
What is your nationality? KENYAM	What country do you live in? KEHYA	
Your Children's Names:	Your Children's Birthdays:	
PETER KERDHYE	1776	
ELIZABETH MIDEVA	<u>1778</u>	
LILIAMI AMBDED	1982	
DOMINIC ARITHI	1984	
MAULINE IMALI	1986	
ELFASI AMISI	1989	

If more space is needed, you may continue on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry.

Thirst Iwas agreet sinner but it cames one day when India appreached's Semion from one of our missionary's Jelly Daniel about sin. As it is said it som 3:23, 5:12, then lasked my self, emy one of this fauou. Answer come yes, and what can it in order to be saved only to exerpt Tesus to be my personal seriour. John 3:16 and Rom 10:4:10. By now I am the son of God through Jesus christ our saviour John 1:12.

Thu iam anew Cereacher Seand cor 5:17 from all of this of the same is a seriour of this same is a serio

According to the second step Ibeing Batist in water acts 8:36:38, 2:41:42, bring amember of Kethire Baptist church Inate acau to the ministry in 1975 according to mathew xo:37, mathway 19:19:10 upto now lam serving to words. Amen.

## 2. Please write your personal doctrinal statement.

· Ibplisted the striptures both the old and new testaments
to be the verbally inspired word of Food; without error
the original writings, and that they are the only sup
rem and final authority in Faith and Ufe. Ipeter 1:21,
2 Timothy 3:16:17.

Futher, 500, and Holy sprit. Genesis 1:1, John 10:30, Matthew

## 3. Please write a brief testimony of your wife.

My wife is also saved and she believes that an who trury repent of their sin and believe on and receive by faith the field Irsus theist are borno again of the Holy spirit and are thereby children of God, and are thereby thildren of God, and are thereby saved, Fohn 3:3:, 5:24, Gal. 3:24:26:1 In 5:13

She is agood helper to the ministry of sarving the God words expectally the side of women, the time visitation so pray for us not to be tempted by the souther.

5thool fres		
Ιηιτττίρη5	no untoi	nount 5000
ว็ปรัสกำ ฉนจนอกกร 5. Do you have any monthly income	and if so, how much?	_ 1
I have no mont to what I get e daily needs.	hly income och day and	l but to my
6. Are you employed by a denomina	ation? (Do you receive a sal	lary from a denomination?) Nort receive asalany from a
7. Do you work any other jobs, and	if so, what are they? How	many hours do they require
each week?	Eight hours each	U 1376614
8. Please check the types of ministr	ries you are regularly involv	ved in:
"YT5 church planting <u>HD</u> Bible translator <u>HD</u> film team <u>HD</u> tribal evangelism <u>HD</u> literature distribution	MD radio preacher  MD radio preacher  MTS evangelism  MD slum ministries  MD prison ministries	ND Bible school teacher  UTS open air evangelism  UTS childrens ministry  UTS leper ministries  UTS other (explain)
Dinistrits	that Involved in	n is stutives
nrigbours Frirnds	and 50 Dn.	
9. Are you actively and consistently	v involved in training other:	s for the ministry?
Jam artivery and t	onsistently in the	raining Others
10. What are the names of preached I am working together Together Twork to train men	rs that you have trained? V with 8 other Pastors Start new Churches of in my Church. Who	Where do they serve?  In the Nondi Fellowship, We and to Evangalize new Uillages, plan to Altend The Bible Institute
11. Where did you attend Bible sch Fidoret Bloke train (mmissionary Tommy ma	ool? Who trained you for t	he ministry?
माण प्रथम जिल्लाचा म	HAA' ZOrowoui	Minana
12. What ministries have you been  12. What ministries have you been  12. Nandi District. Where  13. How many churches have you	we work together t	stry only those involved in stry only those involved in Evangalize new Villages
1 Nave 5tarted 0	nt enurch But,	to gether with the
landi Fellowship we have	Jimi red in sorty	

4. List your monthly needs and costs.

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Clotn

14. What are their names? Where are they located?

Kapkangani Baptist Church, Weated in Kapkangani Wation Aldai Division, Mandi District, Ritty Valley Province. Kewija. Kapsahet Baptist Church, Denja Boptist Church, Kichini Boptist Church, Chepsanoi Baptist Church, Nazereth Baptist Church - All located in Nondi District

15. What countries do you serve in and what tribal groups do you work with?

1 STRVP in KRRYA and Group that work with is

16. How many languages do you speak and what are they?

15Prak three languages and are lunga, kismanici, and English

17. How many souls have you led to Christ in your life? 50uts
How many have you baptized in your life?

18. Do you work alone or with other preachers? Give details.

INDIK with Other preachers through preachers fewouship Whereby you will found in every district we are had ving africally to discuss the matter is so, but it is not the church body. It has no ourthority to me over churches only to thank as for what we have together 19. Are all your children Christians and have they been baptized? If not, please explain.

19. Are all your children Christians and have they been baptized? If not, please explain.

All Myx Children are Christians. There of them Mare baptized

We are looking and are not saved yet

20. What is your house made of and how many rooms does it have?

my house is made of grass and it has three

21. What are your favorite foods?

Ugal, Irish Danana, bread and brans

22. Describe a typical daily schedule.

martismes, materia unosping cough is atypical dainy standard and it is among object and stady of the word of bod, 1.30 to 8.00 working 1.00 am Break tast, 7.30 to 8.00 working in the shamba 1.00 pim. Lunch time.
1.15 pim. troing visitation and praying for church members. 4.30 pim back to home 5.00. pim Having Bible Study. 6.15 pim. Time for Supper, 8.00. Study for school children, and 9.30 pim having a prayer and Sleep. And Sunday is a special day for the church work.

23. Describe your wife's typical daily schedule.
MATERIAL BROOPING COUGH AND MAN MANTER
E. Do ping working up and study, b.30  Cooking and Breaktest 7.30 a.m taking care of  24. Do you grow your own food or do you purchase it? Children and other times  I TIPW SOME FOOD and Purchase Details
C. 00 ping weeking up and Study, biso
24. Do you grow your own food or do you purchase it? Children and orthe time
I grow some food and purchase Dines
25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? 以でう
FINAL NOTES:
Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.
Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.
If you would like to give us other information than what was asked for, you may do so.
Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the world.
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This application was translated by: PASTOR DAMIEL MINAND Date: 3016/1995

There are Parts that Pastor Munayor did not understand because of his limited a bility to speak and understand English. I have tried to correct these areas for him. P. Stinewalt