

Attach 2 passport style photos here.



### APPLICATION FOR SUPPORT

Name: JULIUS KIPTOO KOIMUR

Name you are called by if different: \_\_\_\_\_

Your birthday: 1954

Your Wife's birthday: 1956

Your Wife's Name: GRACE CHEPKEMOI KOIMUR

Your tribe (if any): DOROBO

Your Wife's tribe (if any): DOROBO

What is your nationality? KENYAN

What country do you live in? KENYA

Your Children's Names:

Your Children's Birthdays:

1. RICHARD KIPLIMO
2. ROSALYN CHEMNGETICH
3. HENRY KIPKOSKEI
4. BENJAMIN KIPKOEI
5. ESTER CHEMTAI
6. PAUL KIPKOECH
7. SAMUEL KIBIEGO

21 YEARS  
18 "  
13 "  
11 "  
9 "  
7 "  
5 "  
3 "

If more space is needed, you may continue on the back side of this page.

8. HELEN CHEPKORIR

1. Please write a detailed testimony of your salvation, and call to the ministry.

I Pastor Julius Kiptoo Koinur was saved in 1984, I did not know much about Jesus Christ though I heard his name being mentioned by preachers in ~~different~~ different ways. My former life was a sinful life. I can remember one day I was feeding my cattle and I saw a pastor and two church elders coming towards me. These men of God started to teach me about Jesus. In my heart by that time I was planning to rebuke them but the ~~God's~~ words became stronger and stronger till at last I decided to receive Jesus as my personal Saviour. In 1990 I heard a call of God, Isa. 6:8; Math. 28: 18-19, I was admitted in Eldoret Baptist Bible Institute in 1991 and I graduated in 1994. (I was baptized in 1984)

2. Please write your personal doctrinal statement.

I believe the Bible, the inspired word of God  
I believe One true God who is Creator of all.  
I believe in Trinity (God, Son and Holy Spirit)  
I believe Jesus Christ is the Son, God  
I believe the death and resurrection of Jesus Christ  
I believe Jesus Christ is the head of the church  
I believe the Second Coming of Jesus Christ

3. Please write a brief testimony of your wife.

My wife Grace was saved in 1984, Before she was saved she <sup>was</sup> a H/wife. Since then she is always busy in our house and Ladies meetings in different areas in our location she has good testimony in the church and surrounding community. (She was baptized in 1984)



4. List your monthly needs and costs.

Food — Ksh. 3000.00  
Medical Fee — Ksh. 2000.00  
School Fees & Books — Ksh. 7000.00  
Clothes — Ksh. 1500.00

5. Do you have any monthly income, and if so, how much?

YES, KSh. 4200/-

6. Are you employed by a denomination? (Do you receive a salary from a denomination?)

No

No

7. Do you work any other jobs, and if so, what are they? How many hours do they require each week?

YES, I am a farm worker (48 Hours)

8. Please check the types of ministries you are regularly involved in:

☒ church planting

☐ Bible translator

☐ film team

☐ tribal evangelism

☒ literature distribution

☒ discipleship

☐ radio preacher

☒ evangelism

☐ slum ministries

☐ prison ministries

☐ Bible school teacher

☒ open air evangelism

☐ childrens ministry

☐ leper ministries

☐ other (explain)

We are planning to start new churches  
in the near future.

9. Are you actively and consistently involved in training others for the ministry?

YES

10. What are the names of preachers that you have trained? Where do they serve?

JAMES SERONEY } THEY ARE UNDER  
PAUL TOO } TRAINING  
WILLIAM KORIR }

11. Where did you attend Bible school? Who trained you for the ministry?

BAPTIST BIBLE INSTITUTE } Rev. RANDAZ STIREWALT  
ELDORET, KENYA }

12. What ministries have you been involved with in the past and where were they?

OLARE BAPTIST CHURCH, BURNT FOREST, KENYA

13. How many churches have you started?

NOT YET - Because of all the tribal Clashes in Kenya  
all the Senior Pastors have been forced to leave the Burnt Forest  
area. So all the Pastors must be of the tribe living now in  
that area. It is very difficult to do a lot of Evangelism  
in the area because of government regulations.

14. What are their names? Where are they located? There is no new Churches being started at this time in the Burnt Forest Area because of Tribal Clashes. Many, many homes have been burnt. We are trying to keep the Churches there that were already going before the trouble open but, to start new works at this time is almost impossible.

15. What countries do you serve in and what tribal groups do you work with?

Kenya

Kikuyu  
Luhya  
Kalenjin  
Turkana

16. How many languages do you speak and what are they?

1. Kiswahili
2. Kalensin

17. How many souls have you led to Christ in your life? 120  
How many have you baptized in your life? 100

18. Do you work alone or with other preachers? Give details.

I work with other preachers but they are under training

19. Are all your children Christians and have they been baptized? If not, please explain.

They are Christians and they ~~are~~ are baptized except two who are under-age

20. What is your house made of and how many rooms does it have?

Three roomed - house made of mud and thatched with iron sheet

21. What are your favorite foods?

Corn Vegetables  
beans Potatoes  
meat

22. Describe a typical daily schedule.

Monday 3.30pm - 6.30pm - Prayer meeting  
Tuesday 3.30pm - 6.30pm - Visitation  
Wednesday 3.30pm - 6.30pm - Bible Study  
Thursday 3.30pm - 6.30pm - prayer-meeting  
Friday 3.30pm - 6.30pm - Ladies meeting  
Saturday 3.30pm - 6.30pm - Visitation  
Sunday — PLEASE TURN OVER →

Sunday — 9.30 am — 10.30 am — Sunday School  
10.30 am — 11.30 am — Adult Sunday School  
11.30 am — 12.30 am — Sunday Service



23. Describe your wife's typical daily schedule.

Monday - Tuesday - She remains at home for cleaning

Wednesday - Ladies meeting

Thursday - Bible studies

Friday - She remains at home for cleaning

Saturday - Visitation

24. Do you grow your own food or do you purchase it?

I buy some and grow some

25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

YES

### FINAL NOTES:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

If you would like to give us other information than what was asked for, you may do so.

Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the world.

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This application was translated by: Julius Kiptoo Date: 29/9/1995

#### ARTICLE IV - DOCTRINAL STATEMENT

1. We believe the Scriptures, both the Old and New Testaments, to be the verbally inspired Word of God; without error in the original writings, and that they are the only supreme and final authority in faith and life. 2 Peter 1:21; 2 Timothy 3:16,17.
2. We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit. Genesis 1:1; John 10:30; Matthew 28:19; Romans 8:9-11.
3. We believe that Jesus Christ was begotten by the Holy Spirit, was born of the virgin Mary, and that is true God and true man. Isaiah 7:14; Matthew 1:18-25; Colossians 2:9.
4. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death but also spiritual death, which is separation from God, and that all human beings are born with a sinful nature and are therefore under just condemnation to eternal ruin without defence or excuse. Genesis 2:17; Psalm 51:5; 58:3; Romans 1:20; 5:12-21.
5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as a representative and substitutionary sacrifice and that all who believe in Him are justified on the ground of His shed blood. Romans 5:8,9; I Corinthians 15:1-4; 2 Corinthians 5:21; 1 Peter 1:18,19; 2:24.
6. We believe in the bodily resurrection of our Lord, His bodily ascension into heaven and His bodily presence there for us as High Priest and Advocate. Acts 1:9-11; 1 Corinthians 15:1-4; 20-25; Hebrews 7:25; 1 John 2:1,2; 1 Tim. 2:5.
7. We believe in the imminent, bodily, premillennial return of Christ; that He will come first to take all believers out of the world; and that He will come to the earth later to reign for a thousand years. 1 Thes. 4:13-18; I Cor. 15:51; Rev. 20:4.
8. We believe that all who truly repent of their sins and believe on and receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and are thereby children of God and are eternally saved. John 3:3; 5:24; Gal. 3:24-26; 1 Jn. 5:13.
9. We believe that every Christian has the Holy Spirit and is indwelt at the very moment he exercises saving faith in Christ. But that there is a definite need to be filled with the Holy Spirit, as a result of thirsting, surrendering and yielding completely for its experience. Romans 8:9; Eph. 1:13,14; 4:30, 5:18.
10. We believe that Satan is literal and personal, the agent of the fall, the prince and power of this world and that he shall be judged and eternally punished. Ephesians 2:1-4; Revelation 20:1-10; Acts 5:3; Genesis 3:14,15.
11. We believe in the bodily resurrection of the dead, both the just and the unjust, the eternal punishment of the lost, and the eternal joy of the saved. I thessalonians 4:16-18; Revelation 20.
12. We believe that immersion is the only mode of baptism taught in the Scriptures; that it has no saving power, and that the new birth (see #8) is the requirement for baptism. Therefore, only those who are old enough to understand sin, to repent and to believe should be baptized. Scriptural baptism shows our faith in the crucified, buried, and risen Saviour, with its effect in our death to sin and resurrection to a new life. It is a prerequisite to the privilege of church membership, and the Lord's Supper in which the members of the church commemorate together the Lord's death till He come, preceded always by solemn self-examination. Acts 2:38; Rom. 6:1-5; Acts 2:41,42; 1 Cor. 11:23-28.
13. We believe that the Bible teaches that the offices of Pastor and Deacon should be held by men only. Acts 6:3; 1 Timothy 2:12; 3:1,2,12.
14. We believe that a New Testament church is a body of baptized believers, assembled for worship, service and the spreading of the Gospel into all the world; that



Sunday — 9.30 am — 10.30 am — Sunday School  
10.30 am — 11.30 am — Adult Sunday School  
11.30 am — 12.30 am — Sunday Service