Instructions:

- 1 Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information: PASTOR JOB ARNOLD CHEPKWESS Your birthday: JAN YARY (Month) 13th (Day) 1956 (Year) Your wife's name: ROSELINE NANGILA MAINA Your wife's birthday: JUNE (Month) 23 (Day) 1964 (Year) Your tribe (if any): SA BAOT (KALENJIN) Your wife's tribe (if any): BUKUSU (LUHYA). Date of your marriage: APRIL (Month) 22 (Day) 1982 (Year) What is your nationality?: KENYAW What country do you live in?: KENTA What city/town do you live in?: KAP CHEBON MARKET NEAR KARSOKWOHY TOWN. How far away is a large city if you live in a small town: _____ ☐ ___ ☐ miles ☑ kilometers In what direction is the large city if applicable?: □North ☑South □East □West

Your children's names:

MACTILDA TERRY NEKESA DERICK KIBOT MOINTA EMMANUEL KEMBOI CHEDRUES 1995 - HIGH SCHOOL LINDA C. CHEPKWEST

Your children's birthdays:

1983 - MARRIED

1988 - COMEGE

1997 - PRIMARY.

- 1. Please write a detailed testimony of your salvation, and call to the ministry. I was born to Parents who attended Services at 5 alvation Army church where I was confirmed into the church. As I grew up to be an adult the worldly atmosphere influence my life and after marriage an evangelist met me at the Place of work and led me to clinist and I veceived Clinist as my besonal Saviour. The evangelist in the assurance of Salvation led the me through the book of John and Philippans and my faith grew. I later begun teaching in Sunday School on abile here I leaved Salvation during youth / chuldhood times, thousand Saviour mext adults behaved worldly because they were not taught I decided to join Bible School to train in full time after warels my home courch and fellowship helped me founds the church Daw now Pastoring Kapsokwony Bible Baptist Church. Tawought my life in the Church Ministry and fellowship the Lord is good and this merry is ever lasting.
 - 2. Please write your personal doctrinal statement. I believe the Holy Bible to be the verbally inspired word of God, without error in the original Writings, and that they are the only Supreme and final authority in faith and life. I Peter 1:21, II Timothy 3:16,17. I believe that the New Testament Clurch is a body of baptized believer, assembled for worship, Service and Preaching of the Gospel into all the world. Matthew 28:18-20 Acts 1:8.
 - 3. Please write a brief testimony of your wife. My wife and I were not saved at Marriage. She was cattlotic. Engo Three years later on 4th merch 1985 a Baptist proacher visited my home and found my wife and children. The breacher talked with her at length about Sawation and on release realizing her quilt and Condemnation she yielded to christ as her and accepted Him Jeous as her personal delignted to leve she has accepted Christ, The Preacher Continued to disciple her and the joined the Church was since then she has become useful to meet hord three, since then she has become useful to meet hord and me in organising ladies meeting choirs, and so sometimes Joining me in Southing and Evangelism.

(a) Food: Rice, Marge, 1.	ls.		
- · · · · · · · · · · · · · · · · · · ·	Zeans, Vegetables ?	Sh 4000	
b. Sugar, Salt, S	Fotep, Paraffin	Sh 300	
Fuel Cheard	coal	Sh 500	
- Sunor Tee	D 11-0-11-1-5-11-5-	Jun - Sh 1600	
5. Do you have any monthly income	condes elitarens thunf	SHS. 5800 TOTAL.	
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NO,	$\mathcal{N} \circ \epsilon$		
7. Do you work any other jobs, and	if so, what are they? How ma	any hours do they require	
each week? Tes. I do!	come mason work	yment I remain at the	h
every week. when the	ere Es no emble	Twent I remain at the	
courch soving	our Lord.		
8. Please check the types of ministr	ries you are regularly involved	In:	
church planting	discipleship	Bible school teacher	
Bible translator	radio preacher	open air evangelism	
film team	evangelism	childrens ministry	
V tribal evangelism	slum ministries	leper ministries	
Literature distribution	prison ministries	other (explain)	
	<u>, , , , , , , , , , , , , , , , , , , </u>		
9. Are you actively and consistently	y involved in training others re	or the ministry? 7-ea.	
4/2 18/hat are the names of prescha		A A B S S S S	
iv. With the the names of preache	rs that you have trained? Wh	ere do they serve?	
ROBERT WAYHISI	rs that you have trained? Who		
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14. What are their names? Where are they located?

The church we as Tranz ngois Fellowship helped to are NALUKEST BAPTIST CHURCH - KITALE.
KIMILIKI BAPTIST CHURCH - KUMLILI

15. What countries do you serve in and what tribal groups do you work with?

COUNTRY - KENYA TRIBES - KALENJINS AND LYMYAS

16. How many languages do you speak and what are they?

FIVE LANGUAGES (KALENJIN, LUHYA, KISWAHILI, ANGLISH, ARABIC).

- 17. How many souls have you led to Christ in your life? MANY. About 150 How many have you baptized in your life? 78
- 18. Do you work alone or with other preachers? Give details. Tes. With Other Pastors. Being the pastor in My clurca I also do work with Other Pastors Together in the Fellowship for the furthering of the gospel collectively.
- 19. Are all your children Christians and have they been baptized? If not, please explain. The tot elder one is saved and baptized and the younger two are not yet due to age.
- 20. What is your house made of and how many rooms does it have? My house is one-normed roofed with 1000 sheets. (walts made of Pooles and Mind)

21. What are your favorite foods?

Dice, Chapati, Chienen and Solla

22. Describe a typical daily schedule.

I wave up at 6:00 Am for morning Drayers, Reading the Bible, and Bray. My vise prepares breakfast and I depart for work up to 5:00 km. On arrival at home after 5.00 km I take a shower, then supper, fellowship with family they go to sleep while I remain to do Bible Study after Which I pray and go to Sleep aroun 10;30 Pm latest. We also have Prayer neetings on wedness large, mid-week fellosling (church) on fridays, Souluming on Saturday Flund revisal neetings Sunday even afternoon after Sunday Serrices.

nt Gradem Braus
23. Describe your wife's typical daily schedule. Wife wakes up to 6:00 lm Prays after which she Prepares breakfast and arround 7:30 sees. Children off to School. Organises her house fetches, water and fibrewood, cooks hunch, cleans house holds utensils washes children frepares supper assists childrens home work resites bible verses, heavy and sleeps. 24. Do you grow your own food or do you purchase it? We grow on 8 mall scale and this according to size we have and this sustained food the hest of the flat. 25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? Yes.
FINAL NOTES:
Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.
Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.
If you would like to give us other information than what was asked for, you may do so.
Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the world.
his application was translated by: Job Chepkwesi Date: May 15, 1998 Supervised by P. Steinult